

# June 15, 2025 Holy Trinity

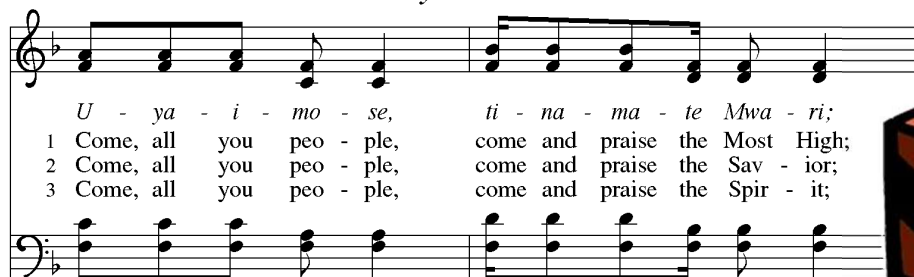
## PRELUDE

by Jon Abrams

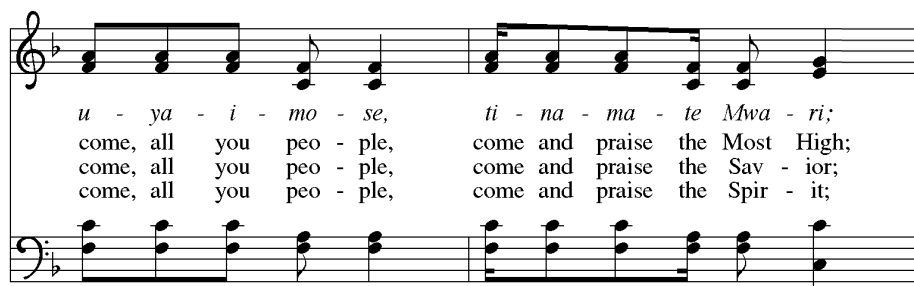
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

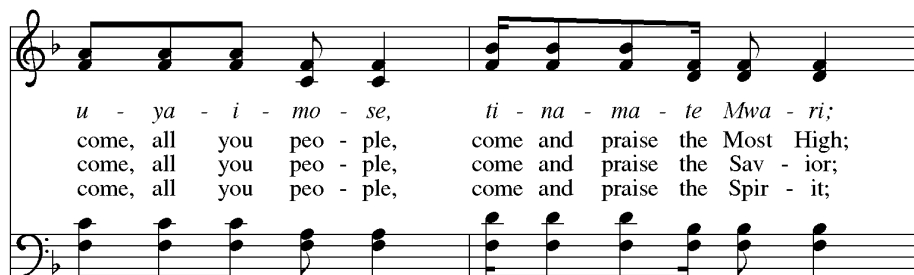
### Come, All You People *Uyaimose*



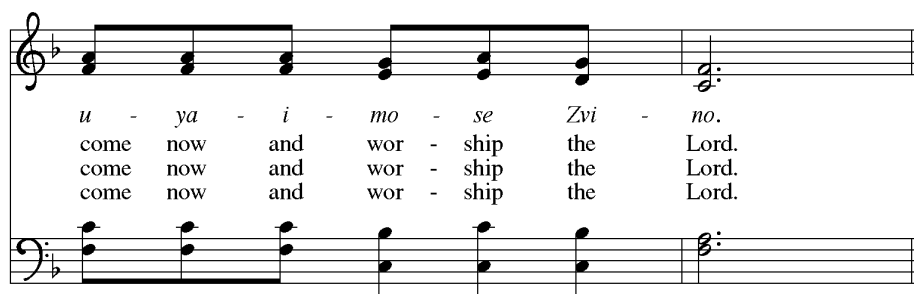
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
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come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✙ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

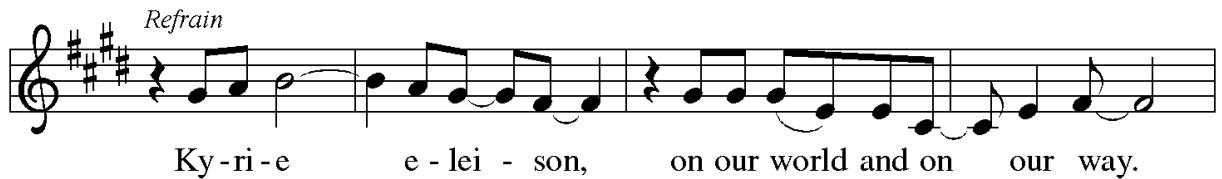
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!



## SECOND READING

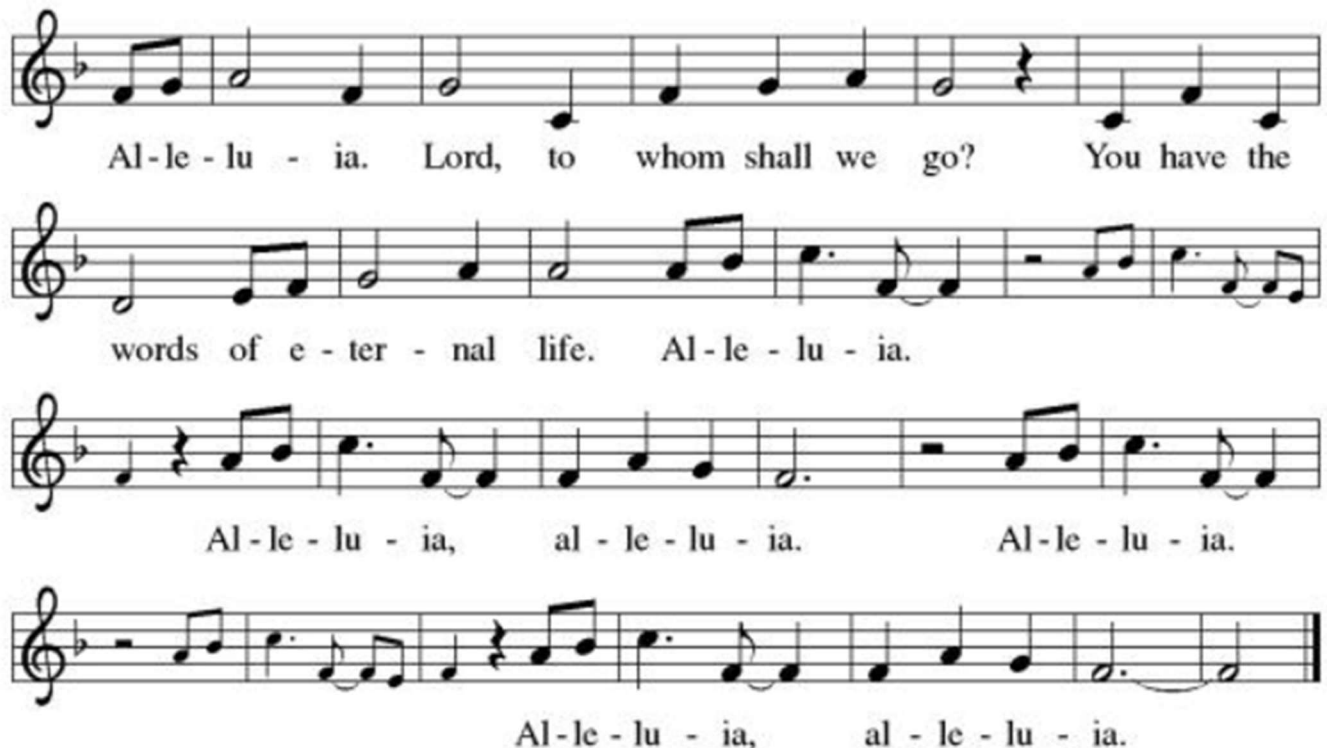
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

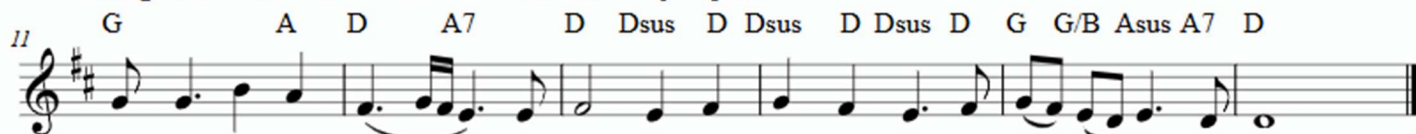


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of  
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of  
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes: 'Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of' on the first staff, 'bless-ing. Gath-er a har-vest from the seeds that were sown, that' on the second staff, 'we may be fed with the bread of life. Gath-er the hopes and dreams of' on the third staff, 'all; u-nite them with the prayers we of-fer. Grace our ta-ble' on the fourth staff, and 'with your pres-ence, and give us a fore-taste of the feast to come.' on the fifth staff. The score ends with a double bar line.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

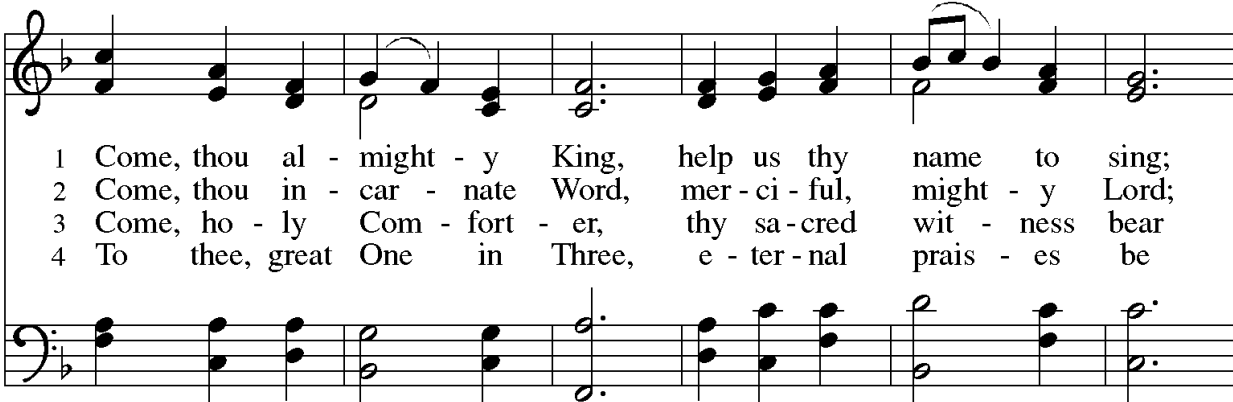
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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# June 15, 2025 Holy Trinity

## PRELUDE

by Jon Abrams

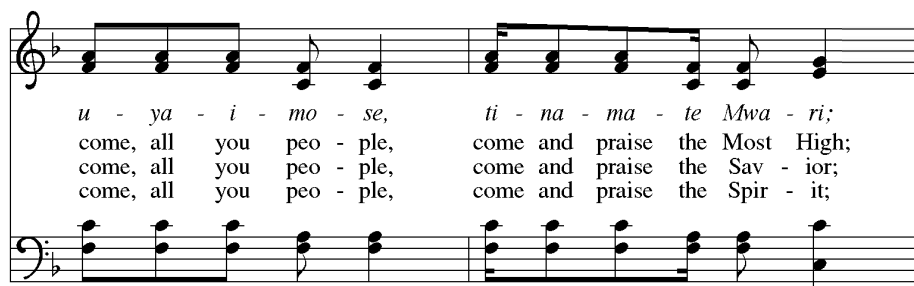
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

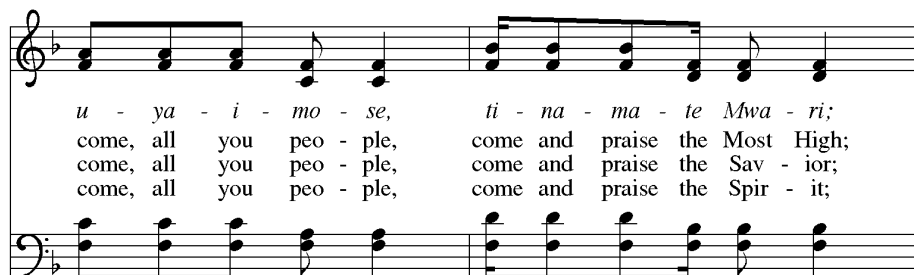
### Come, All You People *Uyaimose*



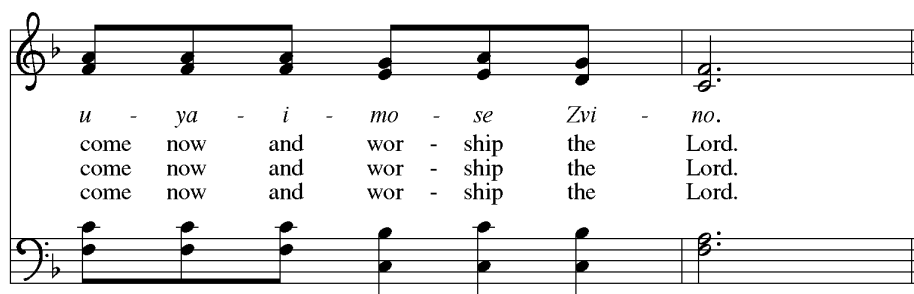
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.





## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

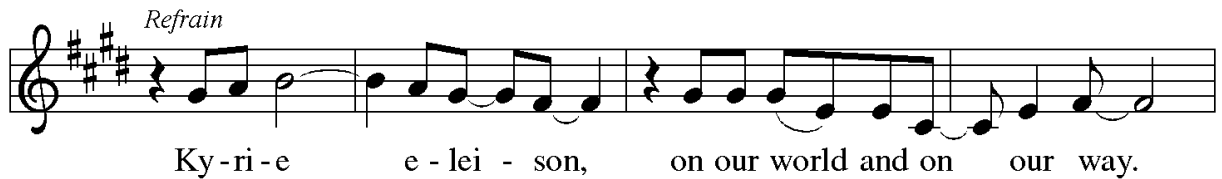
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

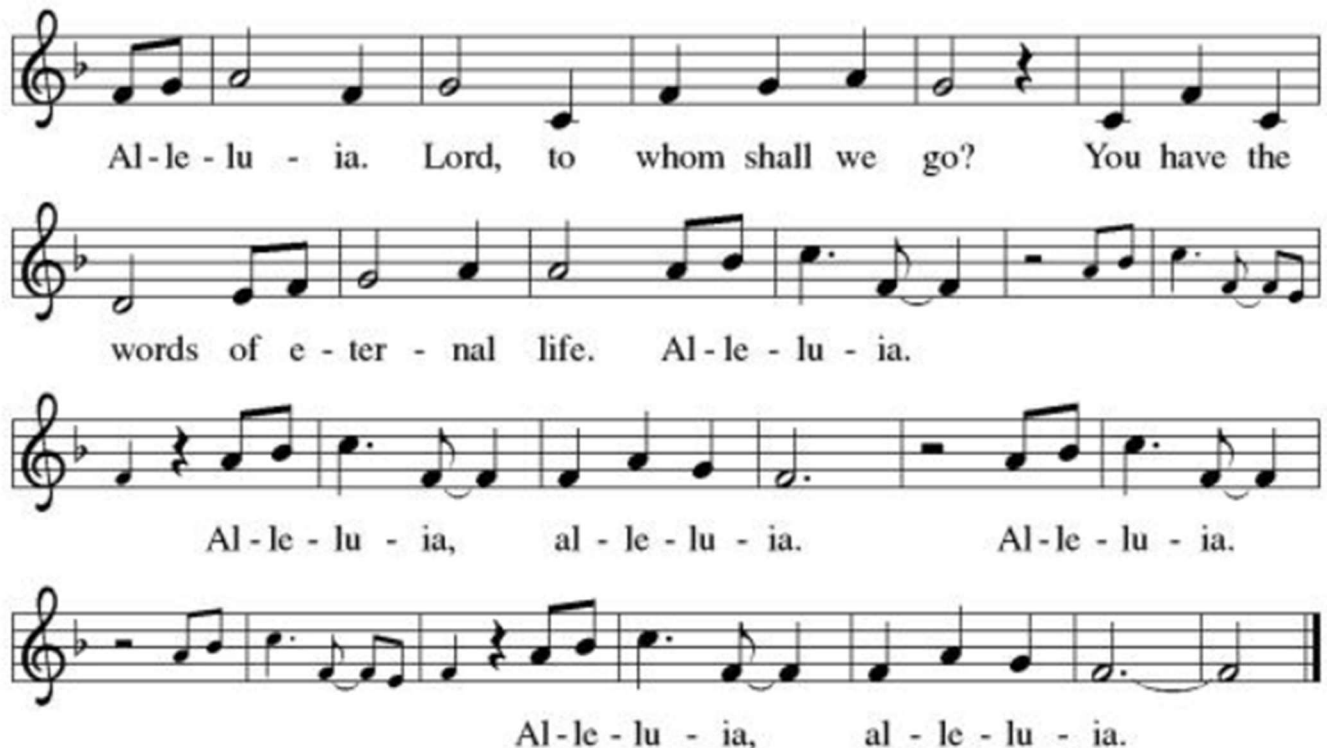
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.



## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

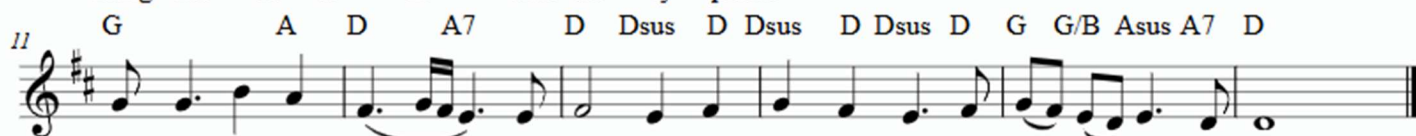


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.



In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

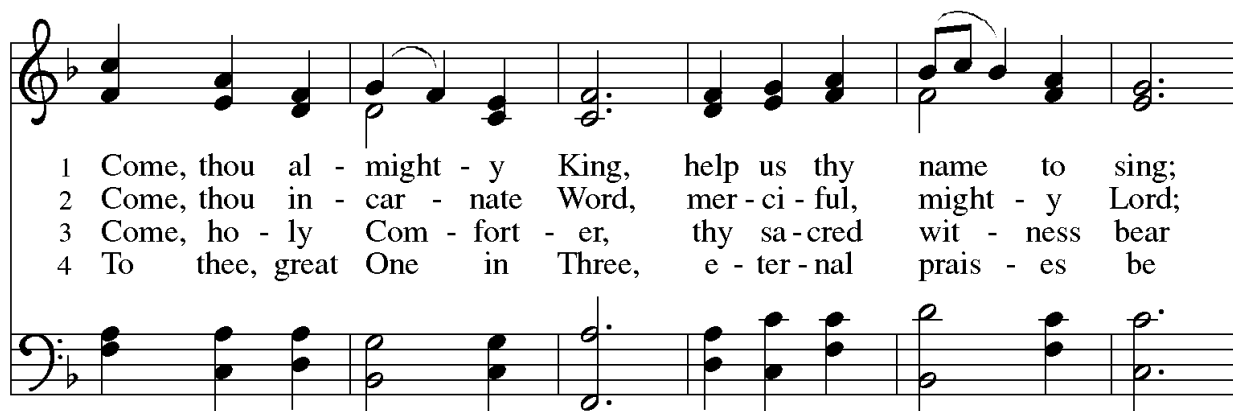
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

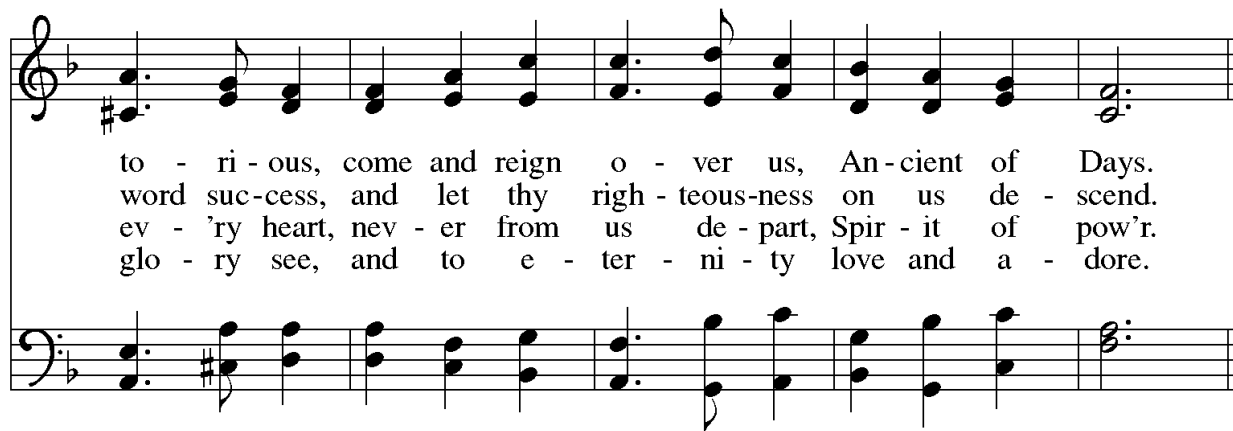
## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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# June 15, 2025 Holy Trinity

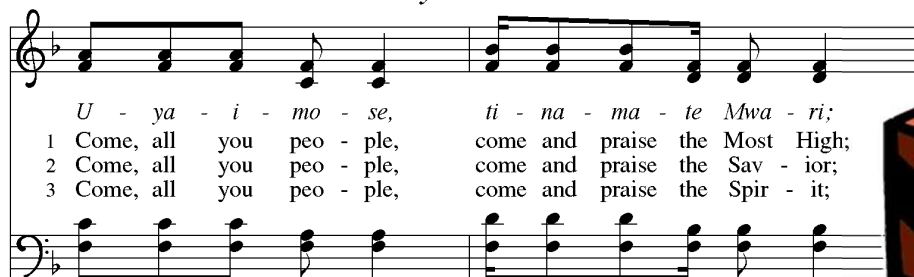
## PRELUDE

by Jon Abrams

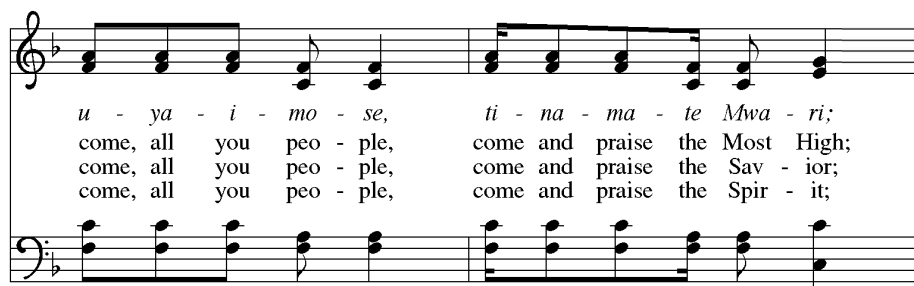
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

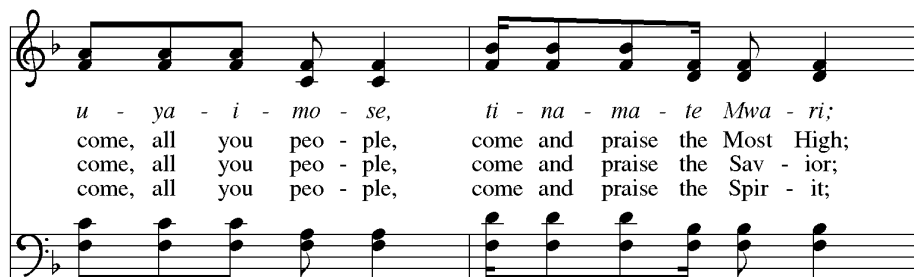
### Come, All You People *Uyaimose*



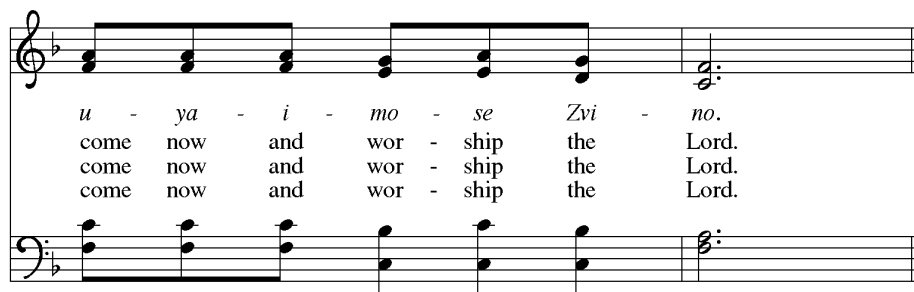
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✙ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**



# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

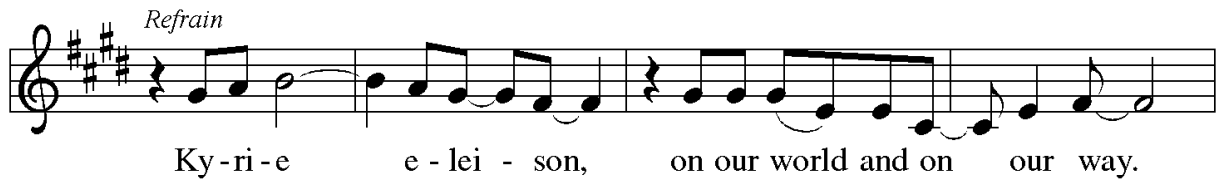
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passionate re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**



## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

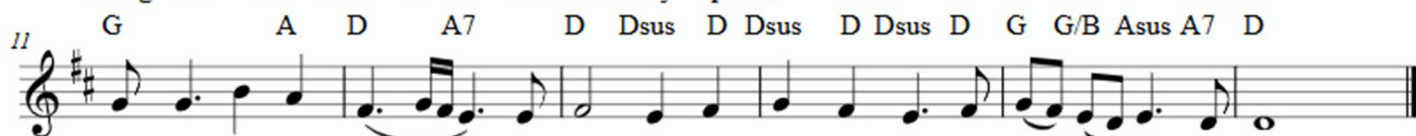


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**



Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

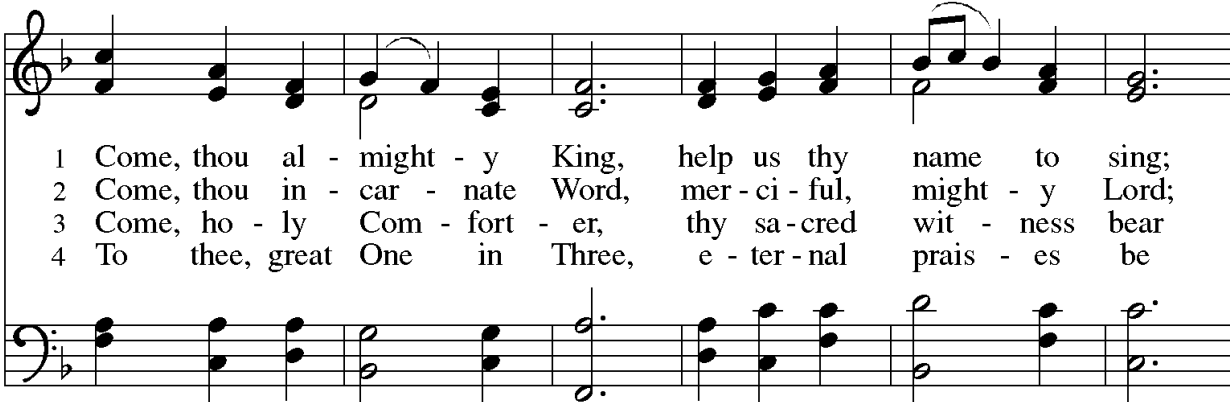
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.


## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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# June 15, 2025 Holy Trinity

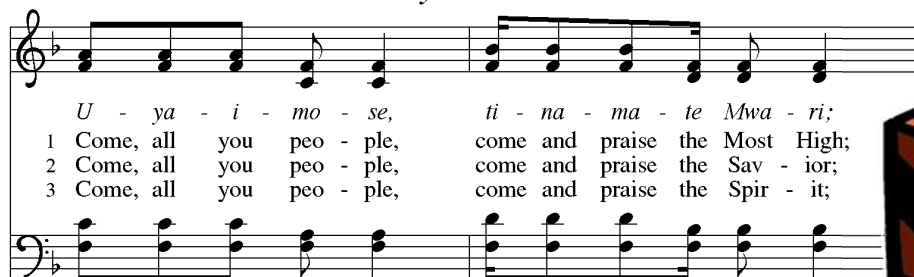
## PRELUDE

by Jon Abrams

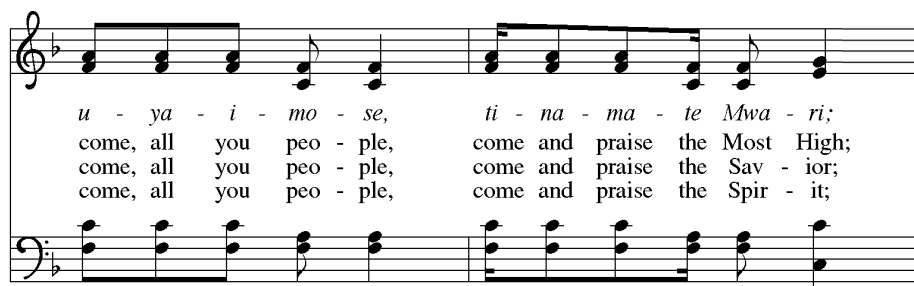
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

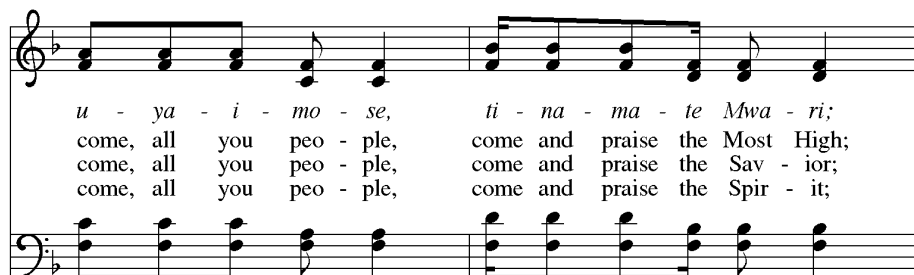
### Come, All You People *Uyaimose*



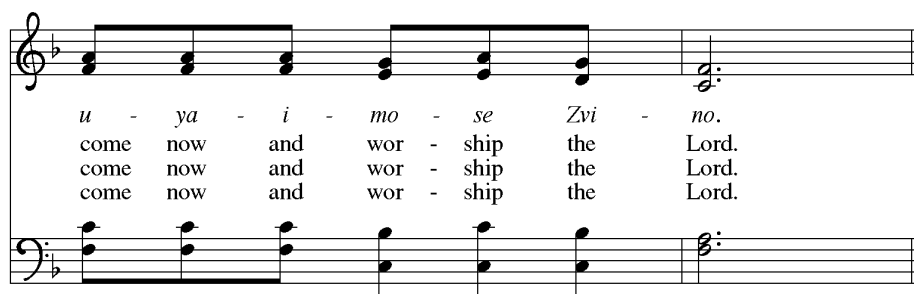
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

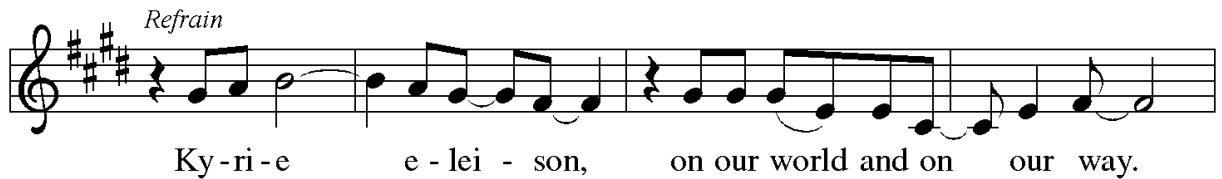


## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



hun - gry and the poor; that

friends and fam - i - ly; for

wa - ter and the word; that you



we may live out . . . . . truth and jus - tice and grace,

life and for love, . . . . . for our work and our play,

nour-ish our souls . . . with your bod - y and blood,



## CANTICLE OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

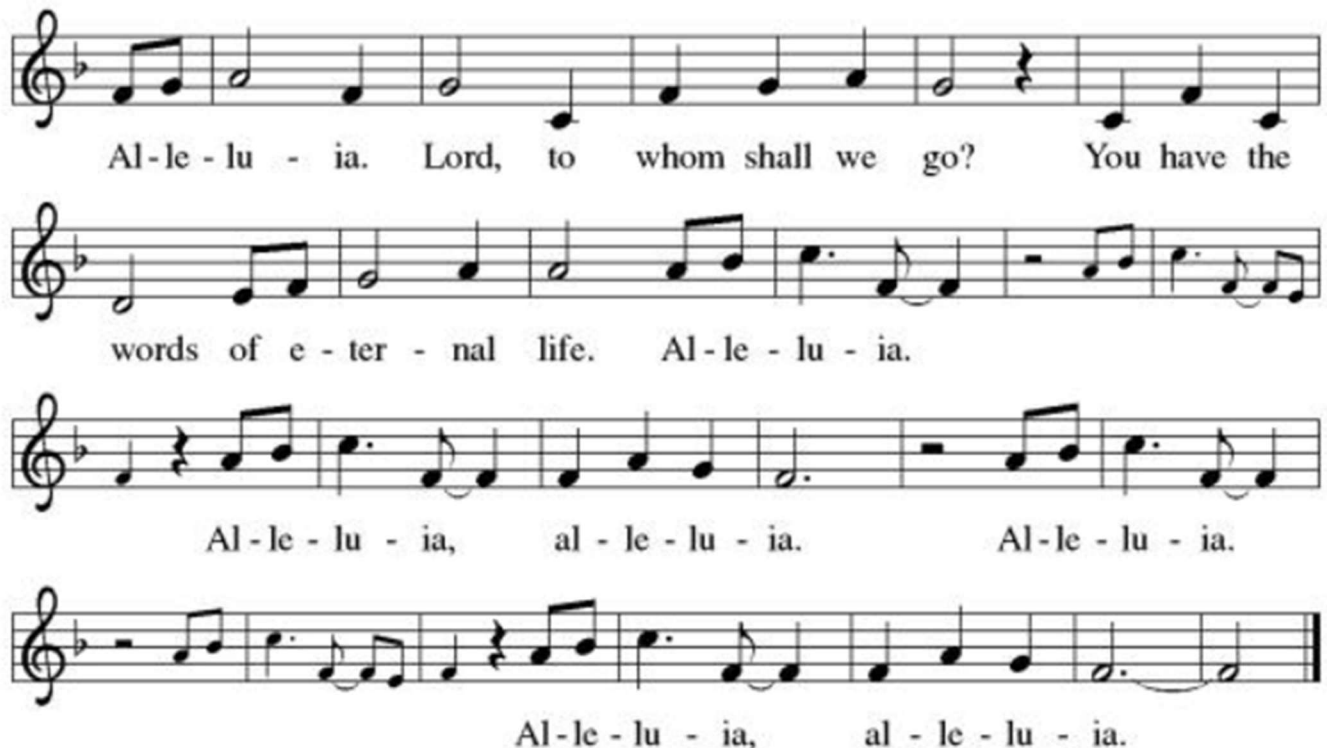
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

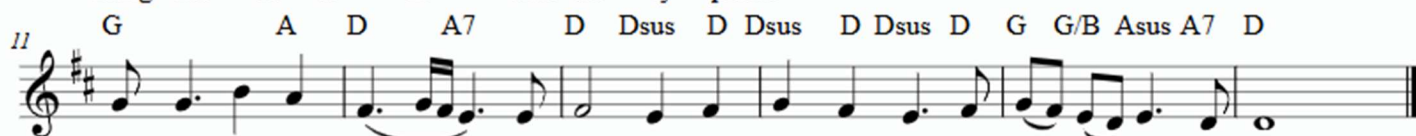


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

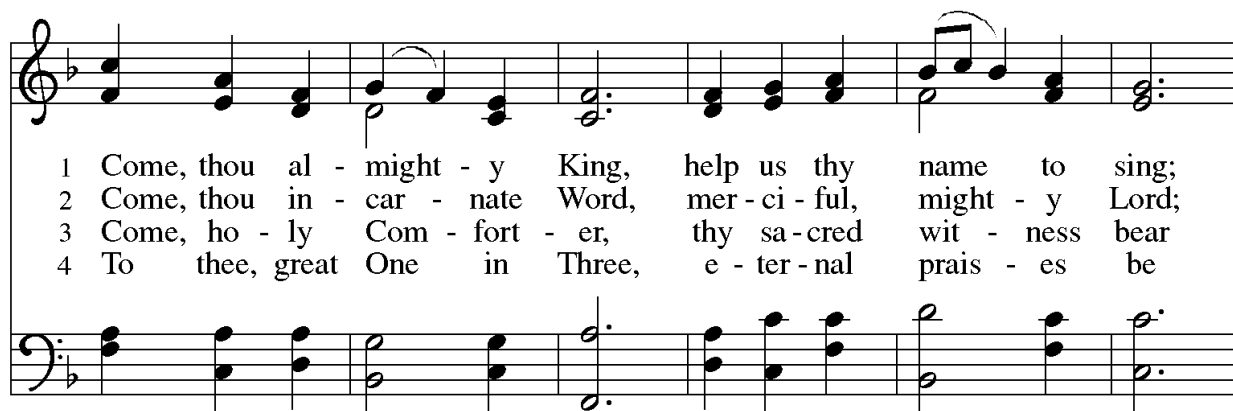
✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



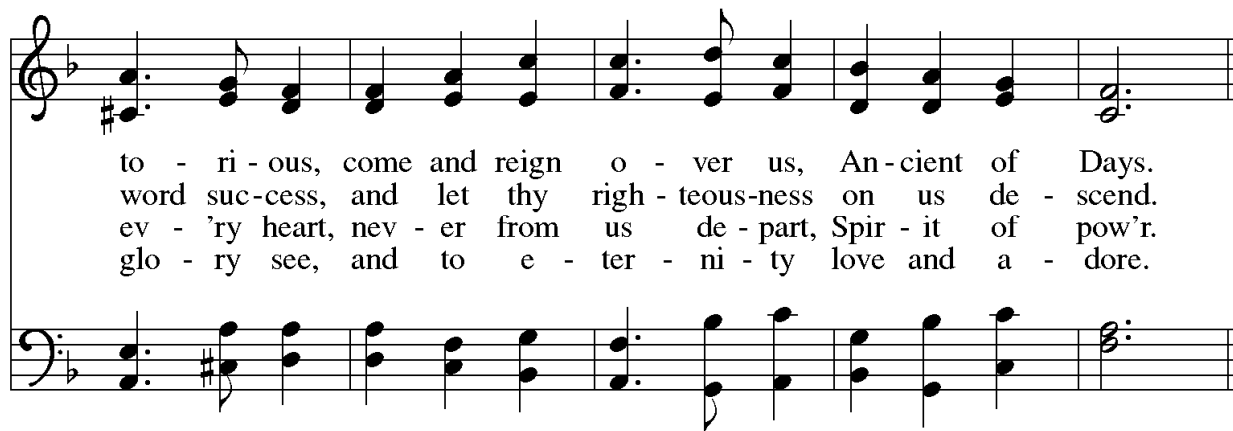
## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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# June 15, 2025 Holy Trinity

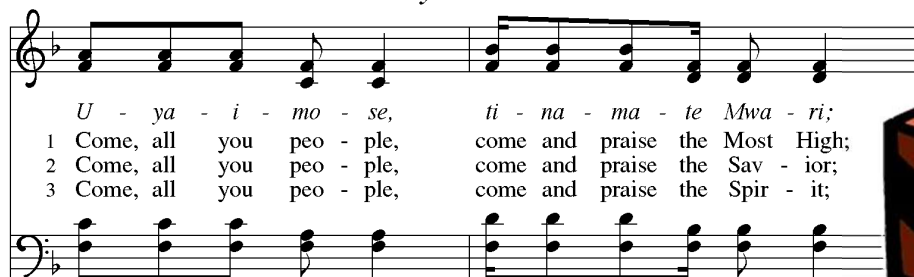
## PRELUDE

by Jon Abrams

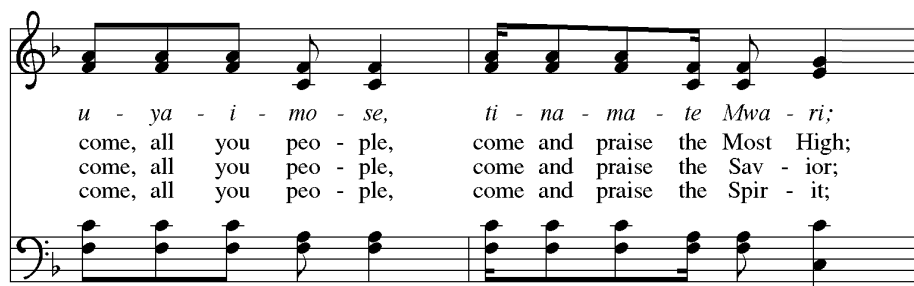
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

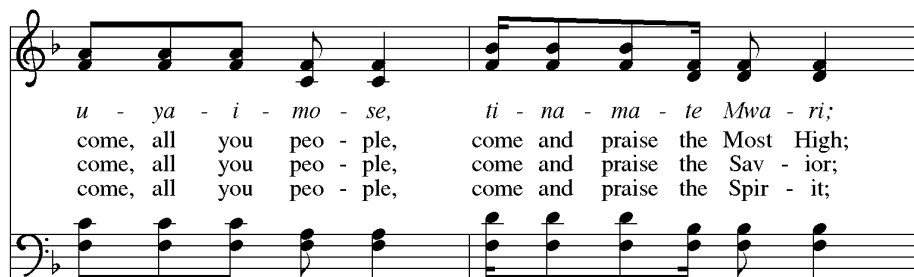
### Come, All You People *Uyaimose*



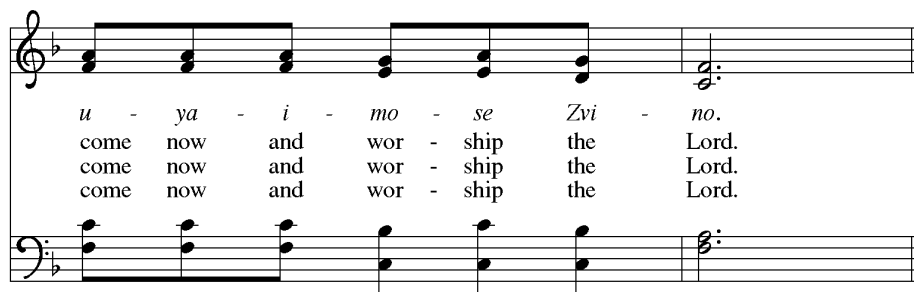
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

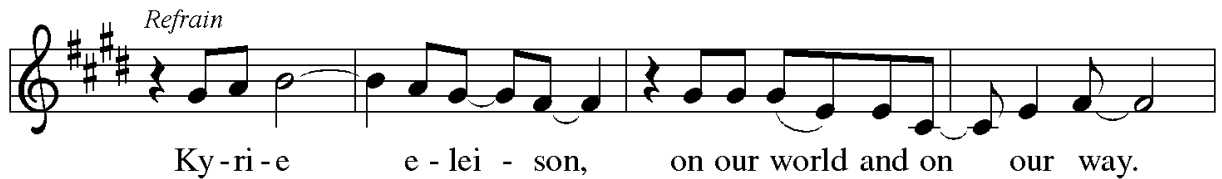
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.



## CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

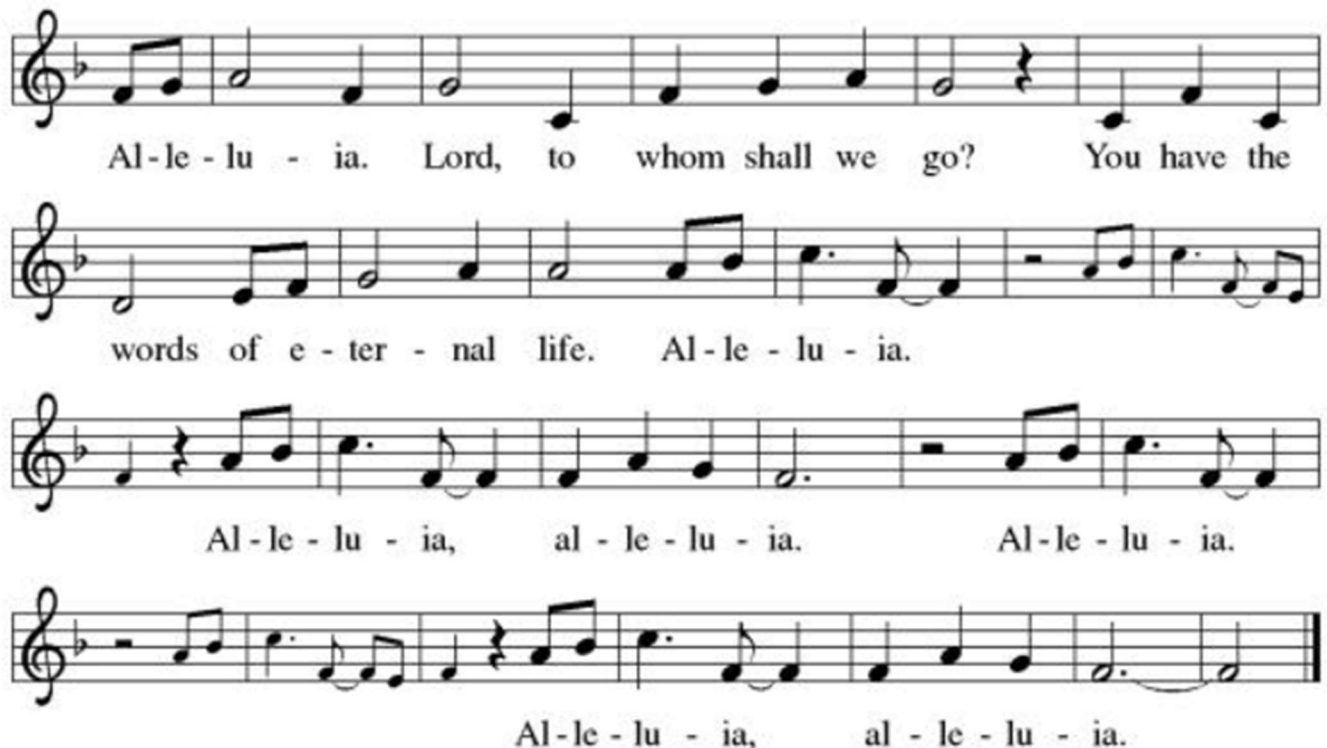
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

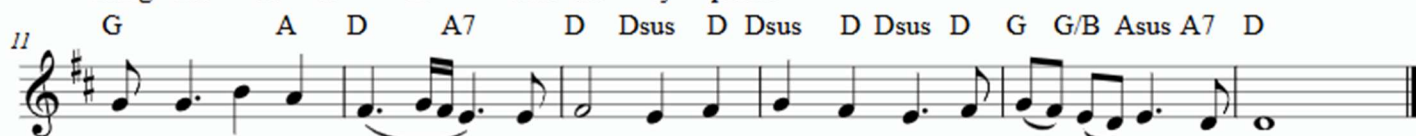


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

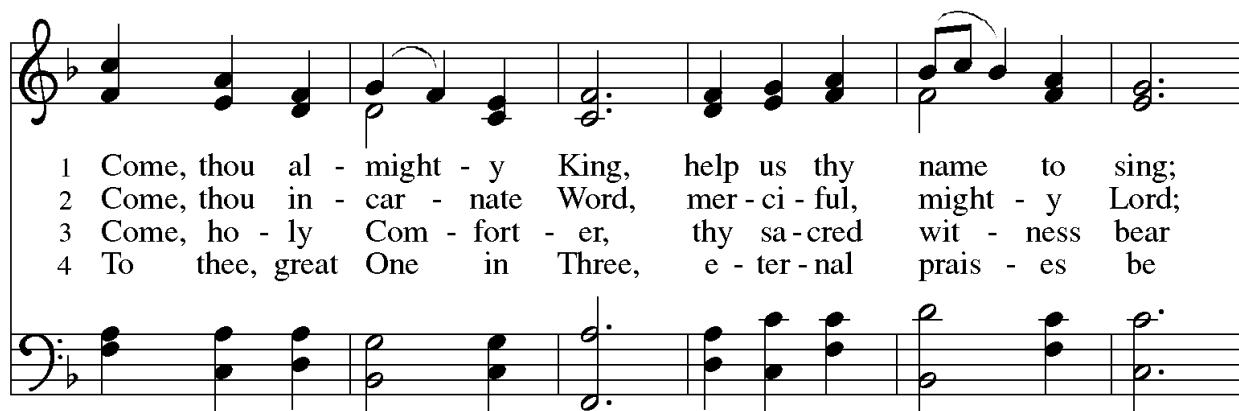
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796



## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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Scripture quotations are taken from the New Revised Standard Version  
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# June 15, 2025 Holy Trinity

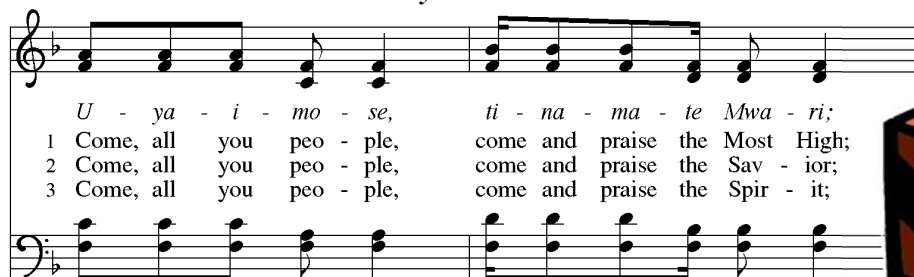
## PRELUDE

by Jon Abrams

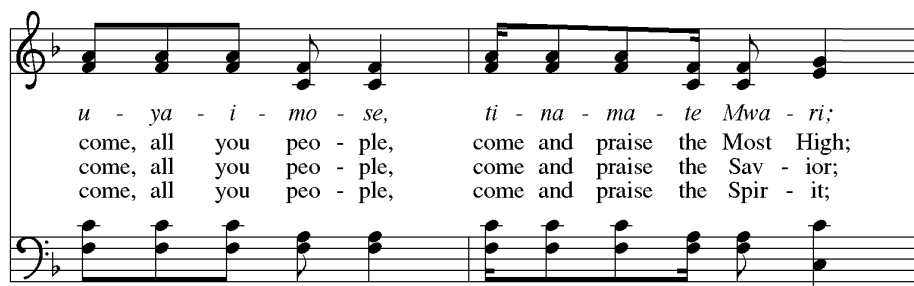
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

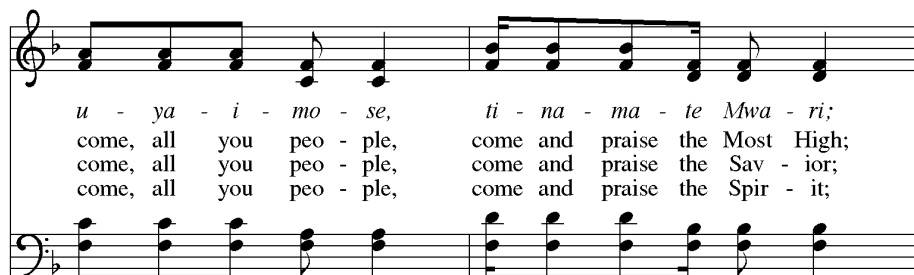
### Come, All You People *Uyaimose*



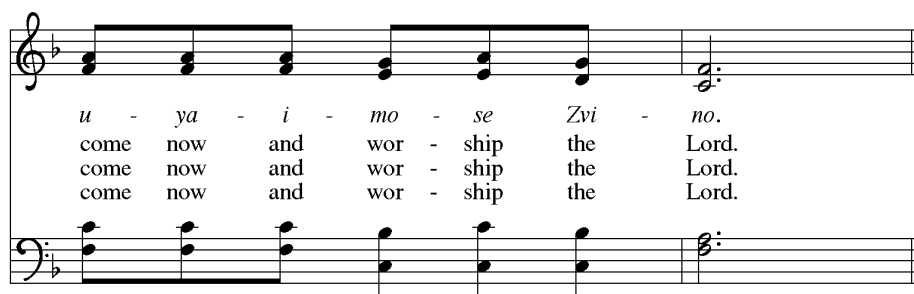
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

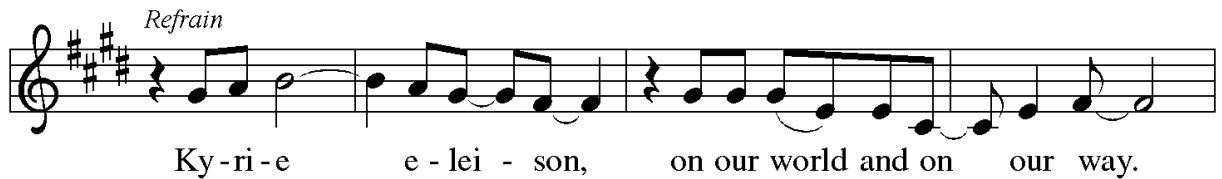
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



2 That we may live out your im - passioned re - sponse to the

3 For peace in our hearts, . . . for peace in our homes, . . . for

4 For your Spir - it to guide; that you cen - ter our lives in the



hun - gry and the poor; that

friends and fam - i - ly; for

wa - ter and the word; that you



we may live out . . . . . truth and jus - tice and grace,

life and for love, . . . . . for our work and our play,

nour-ish our souls . . . with your bod - y and blood,



## CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.



*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

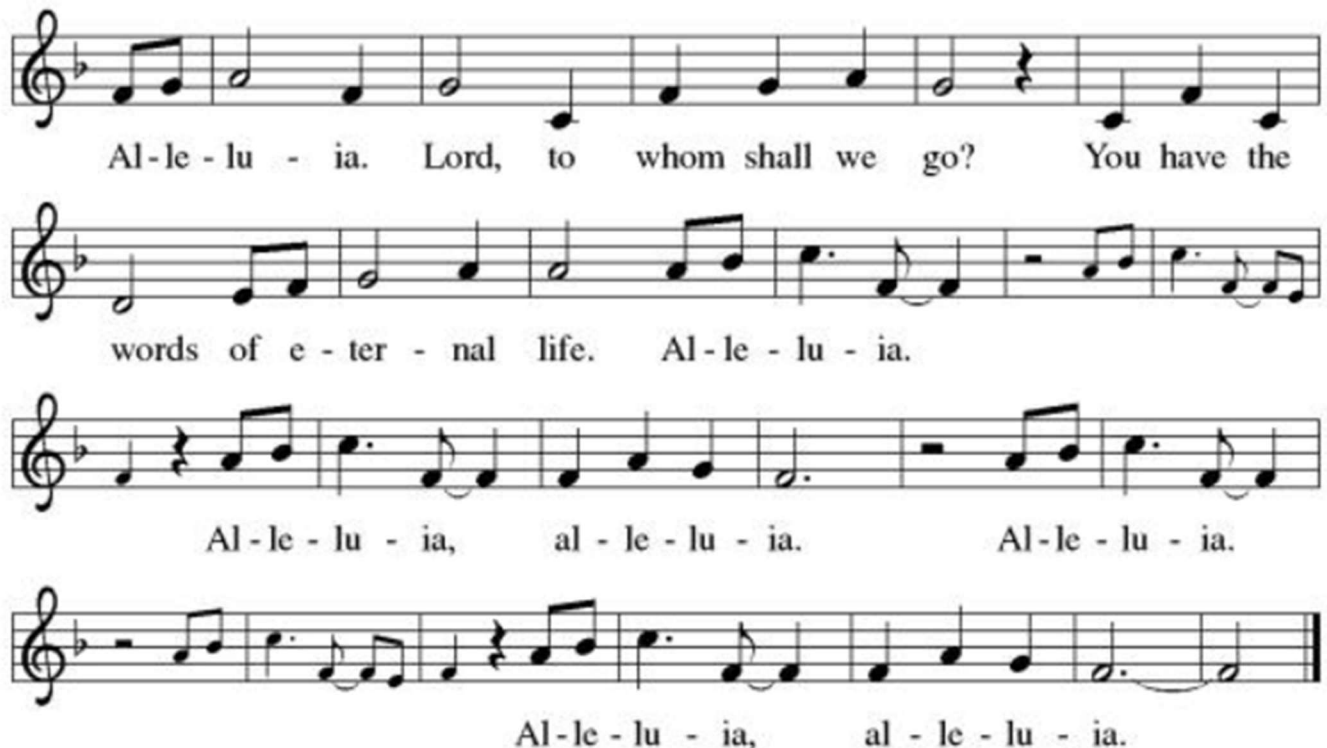
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

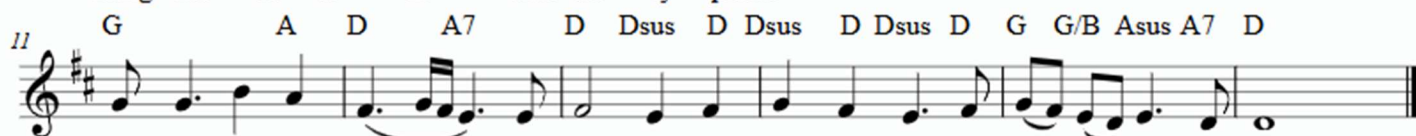


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**



We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

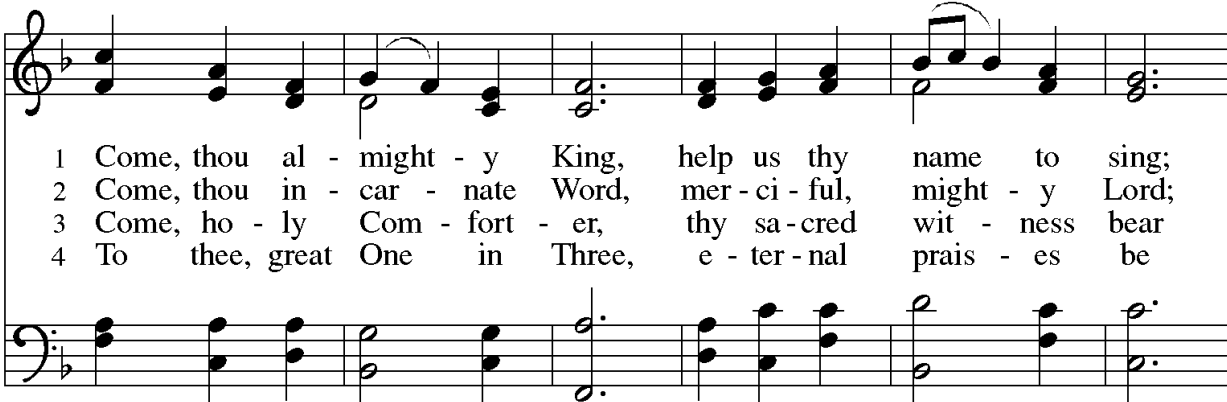
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.


## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**



# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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Scripture quotations are taken from the New Revised Standard Version  
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# June 15, 2025 Holy Trinity

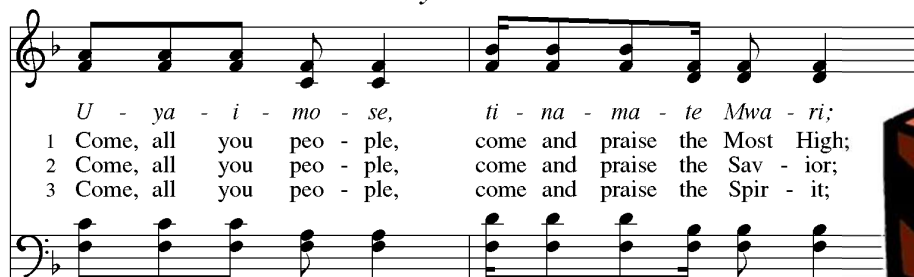
## PRELUDE

by Jon Abrams

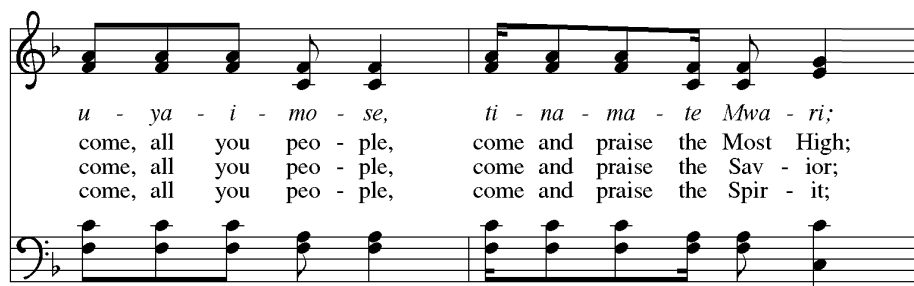
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

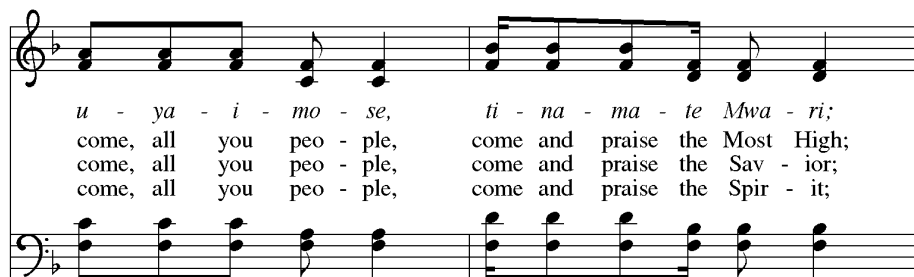
### Come, All You People *Uyaimose*



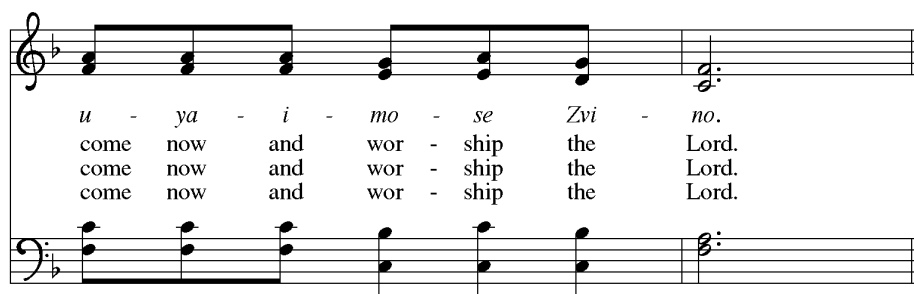
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.

Music: UYAIMOSE, Alexander Gondo

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## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

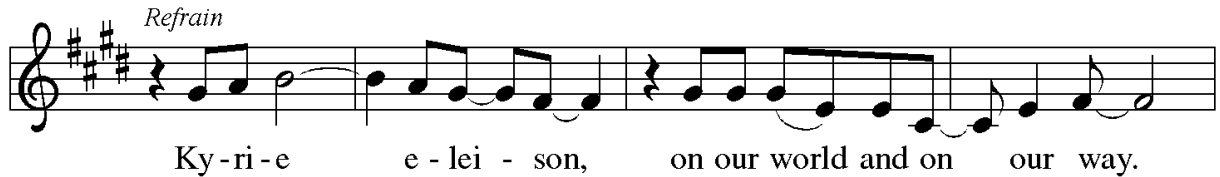
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**



## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

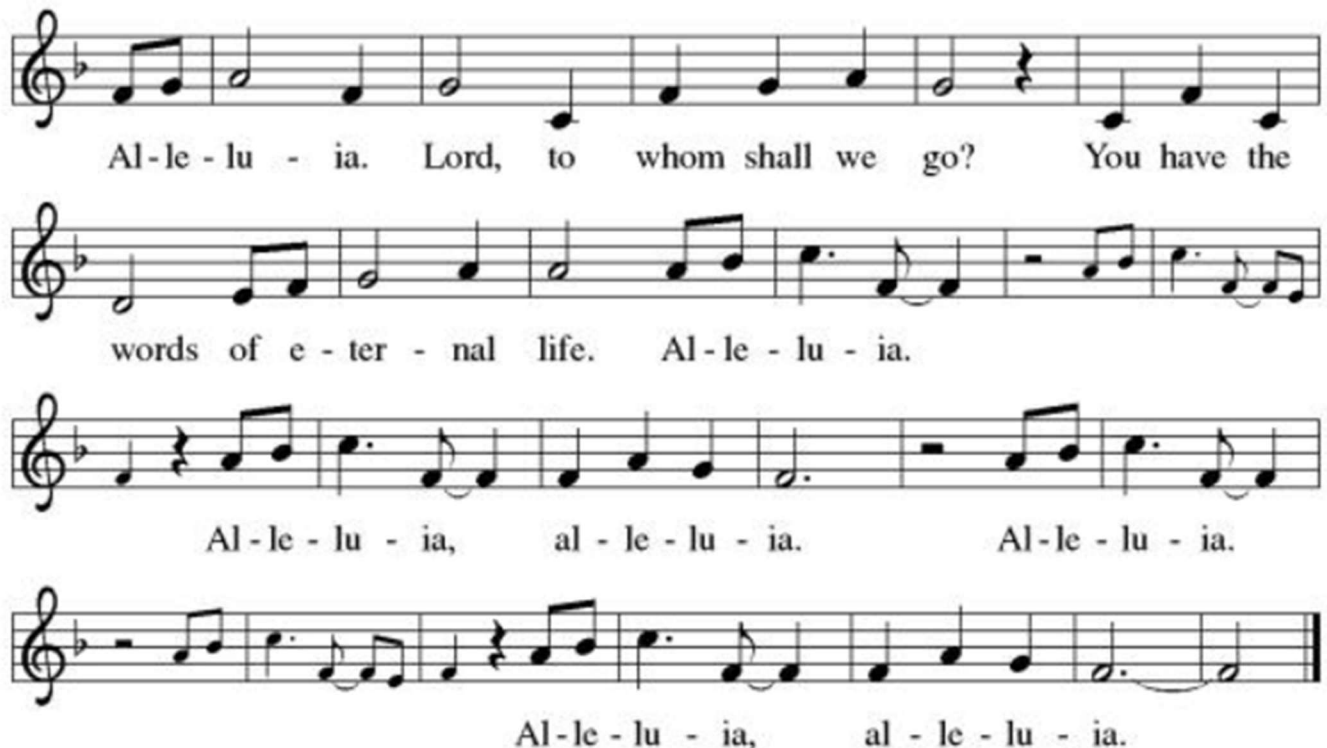
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

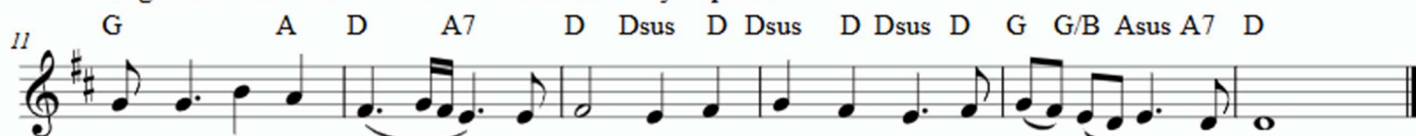


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**



## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in treble clef. The lyrics are aligned with the notes on each staff. The first staff contains the first line of the song, the second staff the second line, the third staff the third line, the fourth staff the fourth line, and the fifth staff the fifth line. The song concludes with a double bar line at the end of the fifth staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

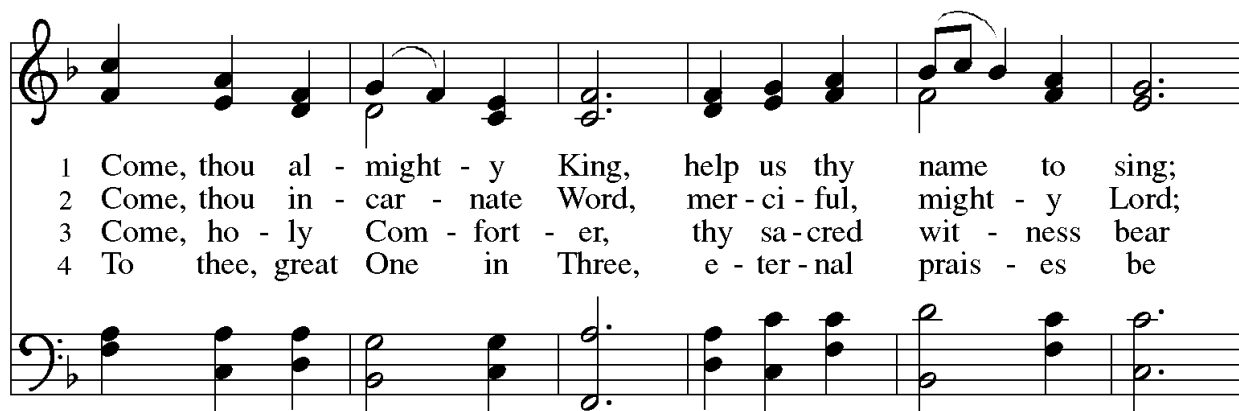
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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# June 15, 2025 Holy Trinity

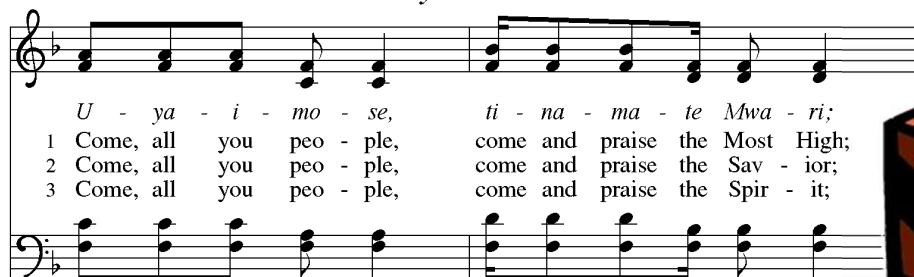
## PRELUDE

by Jon Abrams

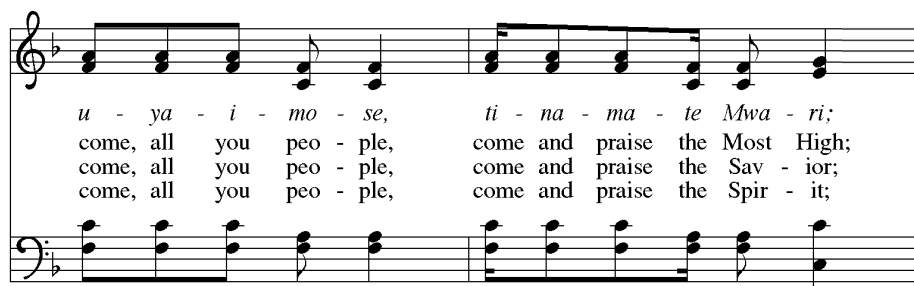
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

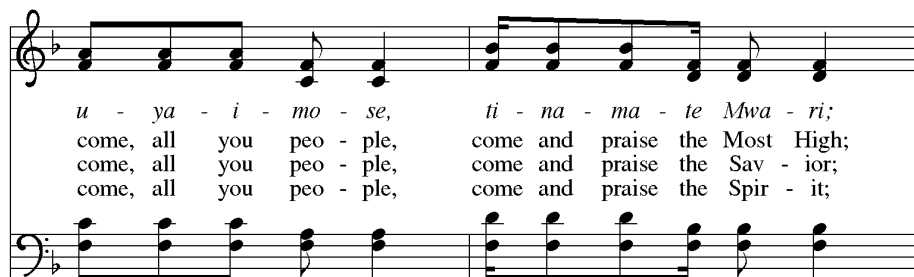
### Come, All You People *Uyaimose*



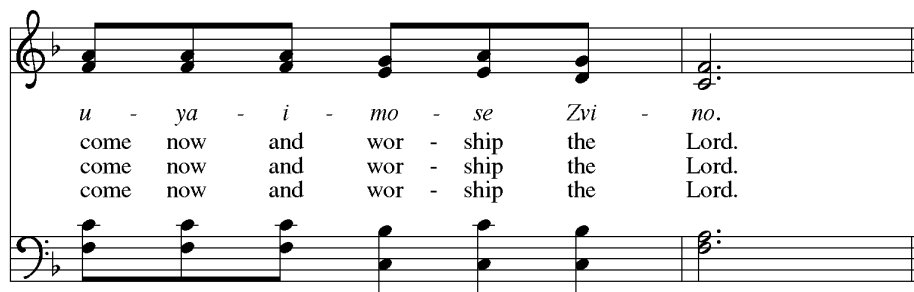
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

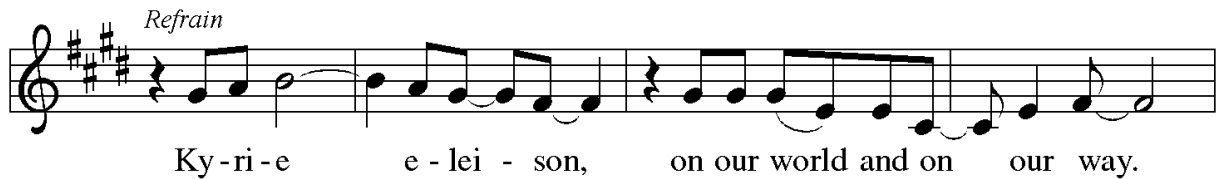
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**





## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!

## SECOND READING

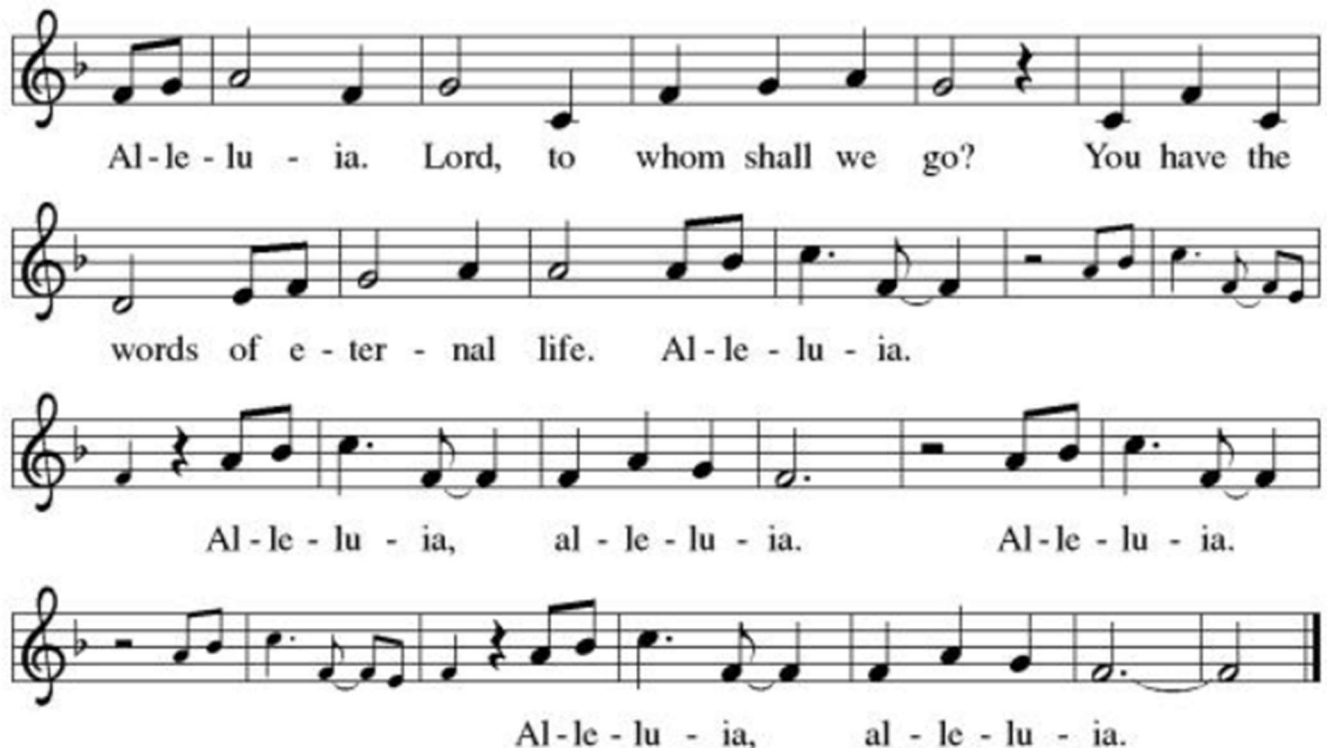
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

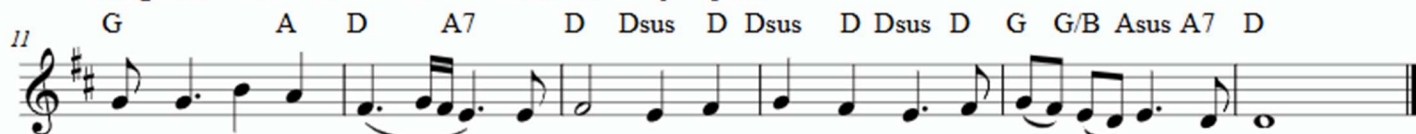


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of  
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of  
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

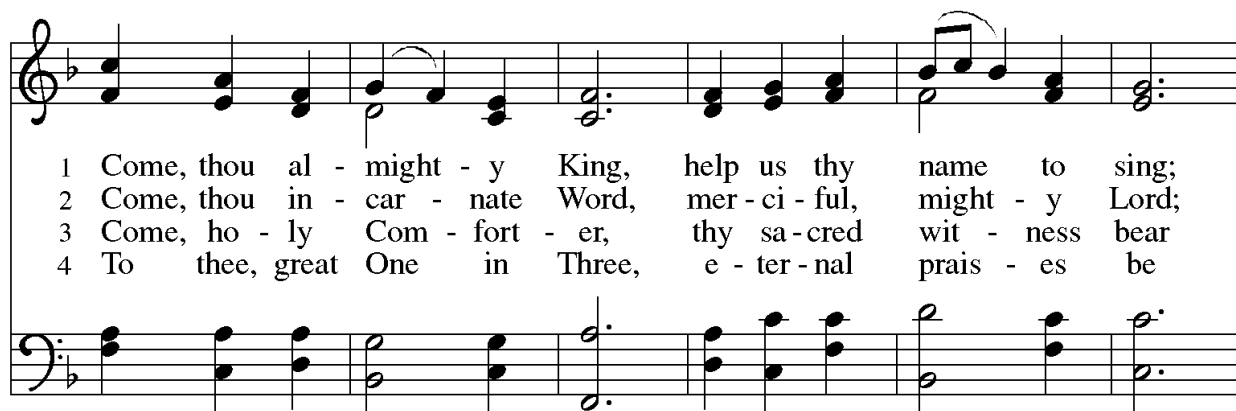
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

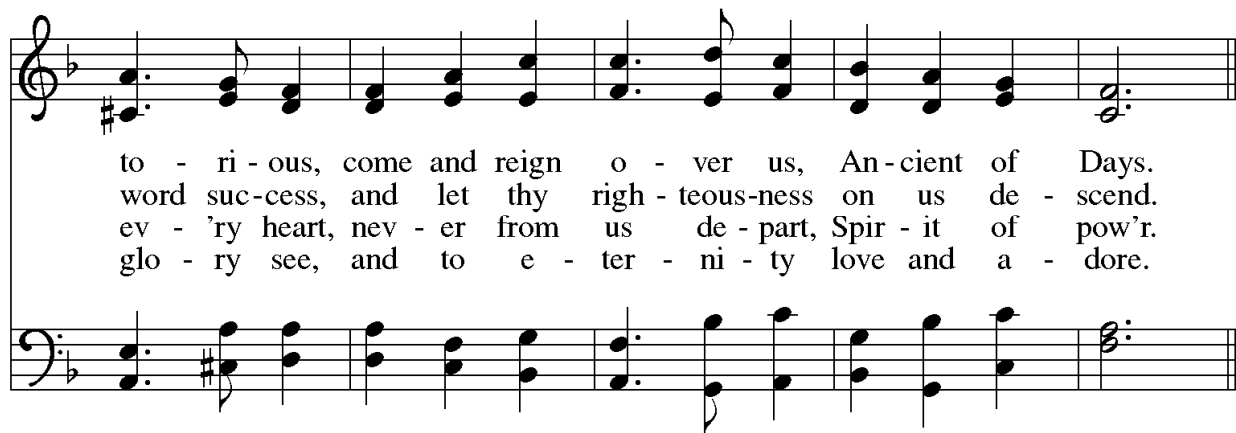
## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.  
 Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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Scripture quotations are taken from the New Revised Standard Version  
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# June 15, 2025 Holy Trinity

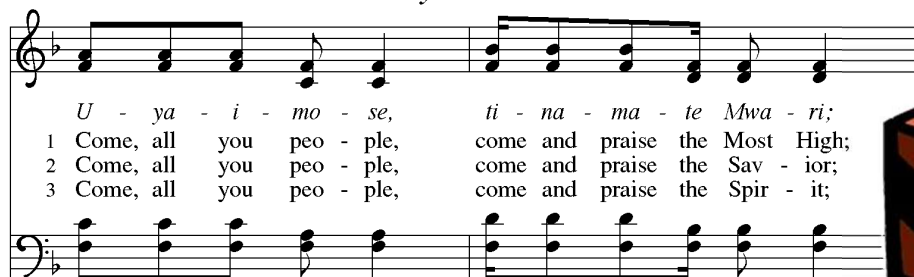
## PRELUDE

by Jon Abrams

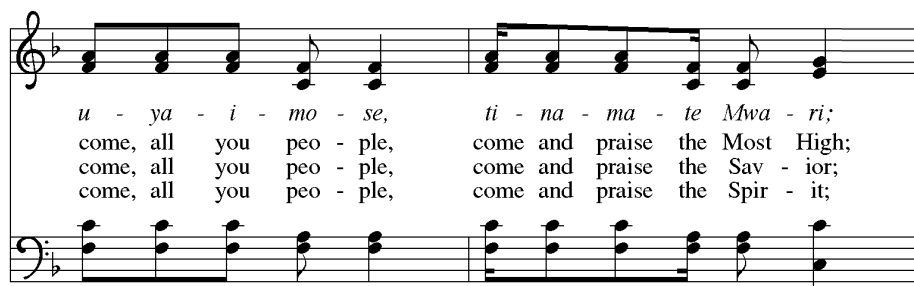
## WORDS OF WELCOME

## CALL TO WORSHIP ELW 819

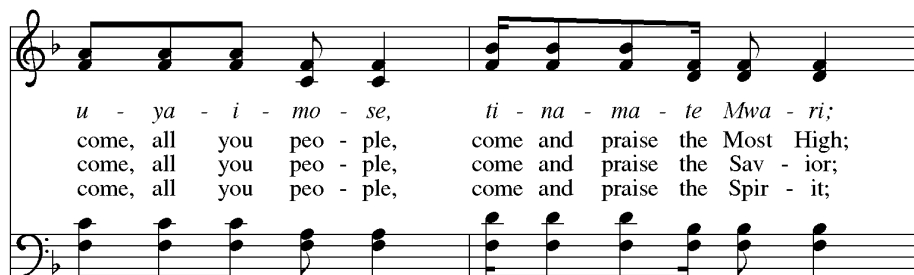
### Come, All You People *Uyaimose*



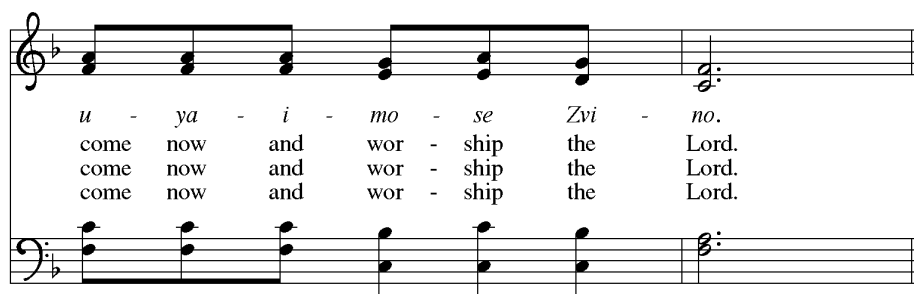
U - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
1 Come, all you peo - ple, come and praise the Most High;  
2 Come, all you peo - ple, come and praise the Sav - ior;  
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;  
come, all you peo - ple, come and praise the Most High;  
come, all you peo - ple, come and praise the Sav - ior;  
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.  
come now and wor - ship the Lord.



## THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen. **Christ is risen, indeed. Alleluia!**

In the name of ✝ the One  
who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own, that restore to wholeness,  
and empower us to be witnesses in your name.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers  
and give new life to beloved servants of your church; waters that extend your  
boundless love and cross barriers of our own making.  
Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that open the hearts of  
believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by  
these waters that give us our very lives in you.  
We ask this in the name of Jesus, the Crucified and Risen One. **Amen.**

# OPENING HYMN ELW 413

## Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

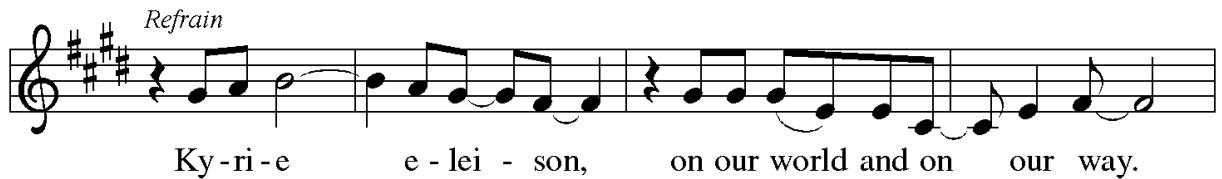
God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
hun - gry and the poor; that  
friends and fam - i - ly; for  
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . . truth and jus - tice and grace,  
life and for love, . . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

## CANTICLE OF PRAISE

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo - ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat-ed at the

right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and  
 peace to God's peo - ple on earth. 3 For you a -  
 lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth. Glo - ry to God in the high -  
 est, the high - est, and peace to God's peo - ple on earth.

## PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## FIRST READING

A reading from the 8<sup>th</sup> chapter of Proverbs:

- <sup>1</sup> Does not wisdom call  
and understanding raise her voice?  
<sup>2</sup> On the heights, beside the way,  
at the crossroads she takes her stand;  
<sup>3</sup> beside the gates in front of the town,  
at the entrance of the portals she cries out:  
<sup>4</sup> "To you, O people, I call,  
and my cry is to all who live.
- <sup>22</sup> "The Lord created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup> Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup> When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup> Before the mountains had been shaped,  
before the hills, I was brought forth,  
<sup>26</sup> when he had not yet made earth and fields  
or the world's first bits of soil.  
<sup>27</sup> When he established the heavens, I was there;  
when he drew a circle on the face of the deep,  
<sup>28</sup> when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup> when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup> then I was beside him, like a master worker,  
and I was daily his delight,  
playing before him always,  
<sup>31</sup> playing in his inhabited world  
and delighting in the human race.

... Word of God, word of life.

**Thanks be to God.**



## PSALM 8

<sup>1</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of in- | fants  
and children;**  
**you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

<sup>3</sup> When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

<sup>4</sup> **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

<sup>5</sup> Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

<sup>6</sup> **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

<sup>7</sup> all | flocks and cattle,  
even the wild beasts | of the field,

<sup>8</sup> **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

<sup>9</sup> O | Lord our Lord,  
how majestic is your name in | all the earth!



## SECOND READING

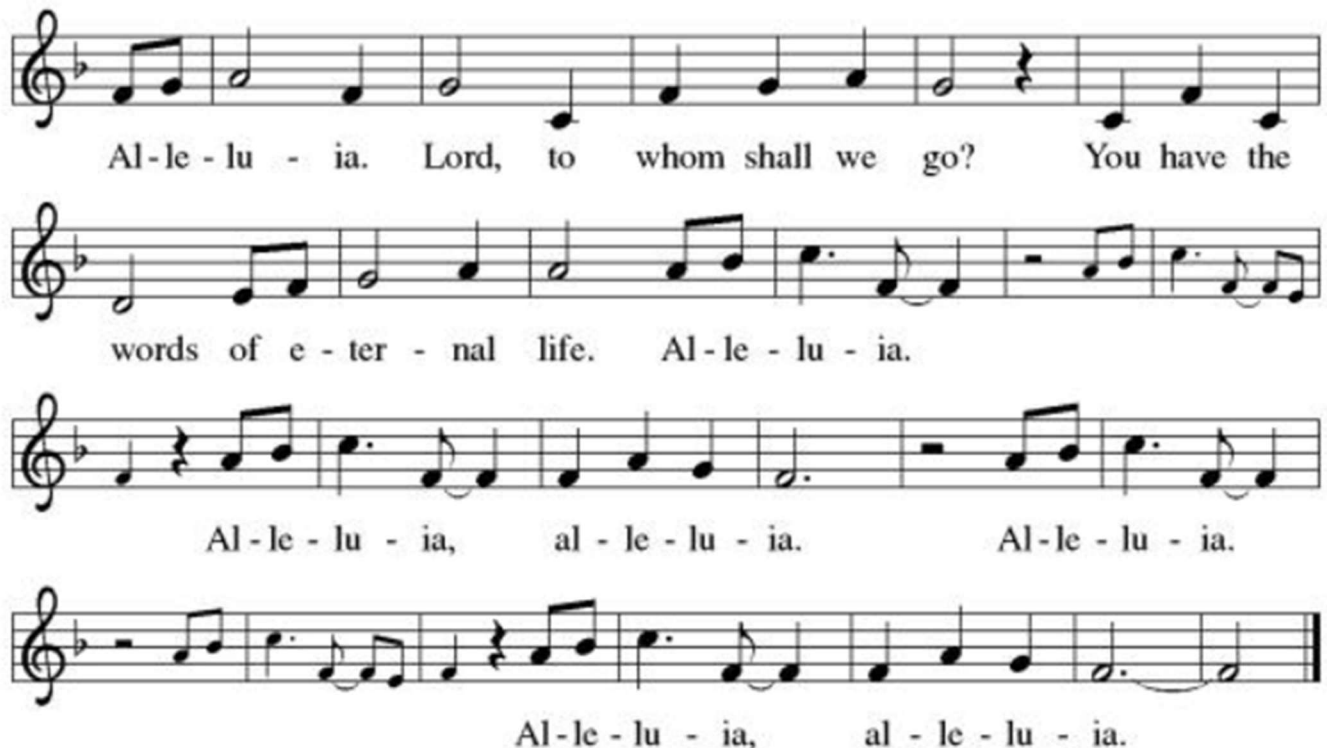
A reading from the 5<sup>th</sup> chapter of Romans:

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

... Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL**

The Holy Gospel according to John the 16<sup>th</sup> chapter. **Glory to you, O Lord.**

[Jesus said,] <sup>12</sup> "I still have many things to say to you, but you cannot bear them now. <sup>13</sup> When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup> He will glorify me because he will take what is mine and declare it to you. <sup>15</sup> All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

This is the Gospel of the Lord. **Praise to you, O Christ.**

## **CHILDREN'S MESSAGE**

## **SERMON**

## SONG OF THE DAY

### There Is A Redeemer

Words and Music by  
Melody Green

#### VERSE

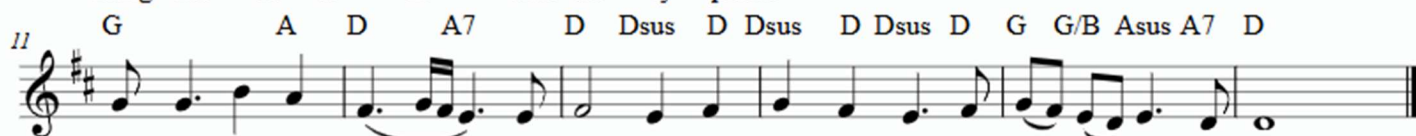


1. There is a Re - deem - er    Je - sus, God's own Son;    Pre - cious Lamb of
2. Je - sus, my Re - deem - er,    name a - bove all names;    Pre - cious Lamb of
3. When I stand in glo - ry,    I will see His face;    There I'll serve my

#### CHORUS



God, Mes - si - ah,    Ho - - ly One.    Thank You, O my Fa - ther, for  
God, Mes - si - ah,    O for sin - ners slain.  
King for - ev - er    in that ho - ly place.



giv - ing us Your Son,    and leav - ing Your Spir - it    till the work on earth is done.

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## NICENE CREED

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

*A brief silence.*

Abiding God, your love pours into your whole church, creating faith and bestowing hope. Fill all the baptized with these good gifts in our various callings. Gather your church in every place and expression into the unity of your Spirit

Hear us, O God. **Your mercy is great.**

Creating God, your name is majestic in all the earth, and we are filled with awe at your creation. Renew this planet and all its wonders: springs abounding with water, earth and soil, beasts of the field, birds of the air, and fish of the sea

Hear us, O God. **Your mercy is great.**

Sovereign God, you delight in the whole human race. On this week of Juneteenth, bring an end to racial oppression and heal the wounds of racial trauma. Grant us your wisdom, so that all people, especially those in authority, work for the life and freedom of others.

Hear us, O God. **Your mercy is great.**

Compassionate God, your mindful care for us is everlasting. Give peace to all who are troubled, endurance to all who suffer, deliverance to all who are afflicted, and healing to all who are sick *especially* this morning we pray for Claudette Briere, Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Sandy Bahr, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Terri Yensz, Timothy Alexander, The Wurst Family, Rev Bob and Shirley Kocher, Carly Hoeni, Shelly Stama, David Rinas, Eric Ball, Kim Hester and the family and friends of Tiffany Medrum (Brian and Roxanne Meldrum's sister-in-law) who died unexpectedly. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need..

Hear us, O God. **Your mercy is great.**

We pray for the global mission work of the ELCA. We pray for all of the people serving throughout the world bringing the good news of the gospel. We pray especially for Michael Busbey and Helen Rios Carillo (the ELCA missionaries we are sponsoring) and their newly born son Jack. Let your light so shine from them that others might see their good works and glorify their and our Father in heaven.

Hear us, O God. **Your mercy is great.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place and that of our partners such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

Hear us, O God. **Your mercy is great.**

Living God, your glory appears in our shared life. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits, heal the wounds in our families, and comfort those for whom this day brings pain.

Hear us, O God. **Your mercy is great.**

*Here other intercessions may be offered*

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection (*especially the Emanuel Nine, martyrs*). Hold us in our grief, and bring us at last to fullness of life in you.

Hear us, O God. **Your mercy is great.**

Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior.  
**Amen.**

**PEACE**

## MEAL

### OFFERING SONG

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are aligned with the notes on each staff.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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## **OFFERING PRAYER**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

## **GREAT THANKSGIVING**

### **DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
 Praise to you for saving the earth from the waters of the flood.  
 Praise to you for bringing the Israelites safely through the sea.  
 Praise to you for leading your people through the wilderness  
 to the land of milk and honey.  
 Praise to you for the words and deeds of Jesus, your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.

**Come, Holy Spirit.**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

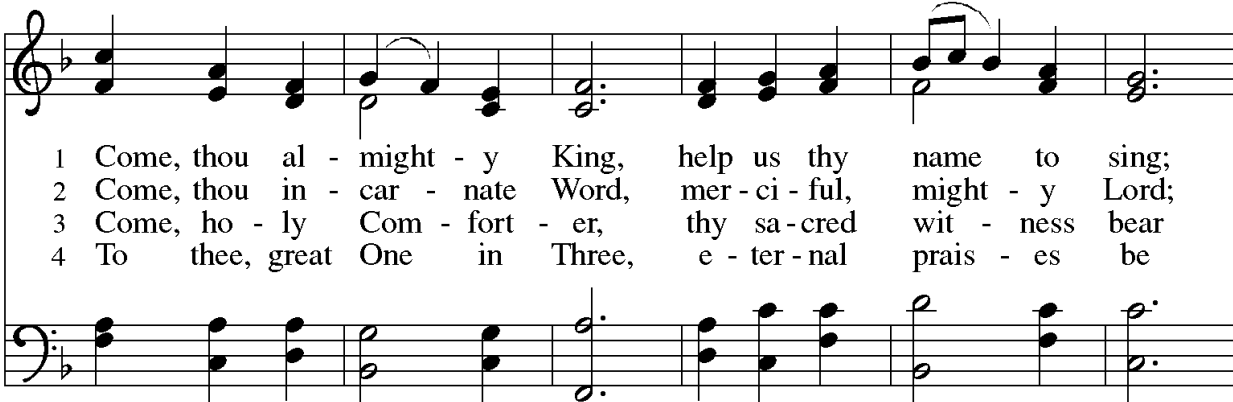
Come to the banquet, for all is now ready.

✠ The body of Christ, given for you. **Amen.**

✠ The blood of Christ, shed for you. **Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.


## Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;  
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;  
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -  
 our prayer at - tend. Come and thy peo - ple bless, and give thy  
 in this glad hour! Thou who al - might - y art, rule now in  
 hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 word suc - cess, and let thy righ - teous - ness on us de - scend.  
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

## **PRAYER AFTER COMMUNION**

O God, we give you thanks that you have set before us this feast, the body and blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

## **ANNOUNCEMENTS**

## **BLESSING**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace. **Amen.**

# SENDING SONG

## I BELIEVE, I DO BELIEVE

John Ylvisaker  
Traditional S. African

I be - lieve, I do be - lieve, tru - ly I be - lieve it, tru -

ly I believe it, tru - ly I believe it. I believe, I do believe, tru -

ly I believe it, tru - ly I believe it, tru - ly I believe it. *Fine*

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

I be - lieve in God the Al - might - y Lord Cre - a - tor, Might -  
I be - lieve in Je - sus the Sav - ior of the peo - ple, Sav -  
And I do be - lieve in the Pow - er of the Spir - it, Pow -

y Lord Cre - a - tor, Might - y Lord Cre - a - tor.  
ior of the peo - ple, Sav - ior of the peo - ple.  
er of the Spir - it, Pow - er of the Spir - it.

Tune: traditional S. African  
Lyrics ©1989 John Ylvisaker  
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## DISMISSAL

Go in peace. Christ is with you.

**Thanks be to God.**

## POSTLUDE

**by Jon Abrams**

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