Worship Setting for Sundays after Easter April 7 and following ELW Holy Communion Setting Eight



PRELUDE The Lord's My Shepherd Interpreted by Jon Abrams

WORDS OF WELCOME

# THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.** 

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

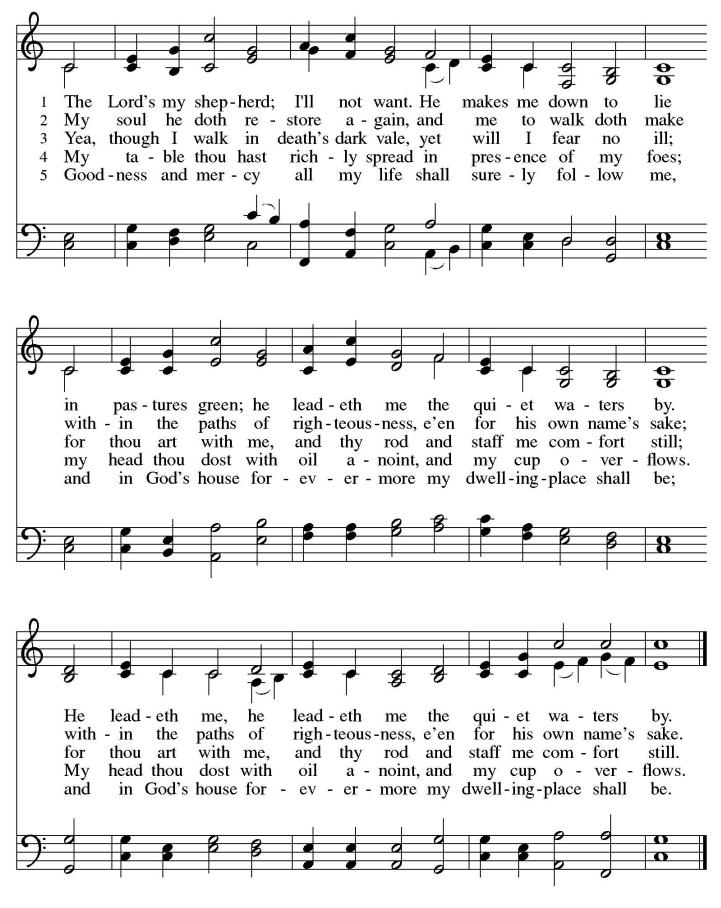
# Water is poured into the font

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.** 



Text: The Psalms of David in Meeter, Edinburgh, 1650 Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984 Arr. © Oxford University Press.

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#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### And also with you.

# **KYRIE**



#### **CANTICLE OF PRAISE**





# PRAYER OF THE DAY

O Lord Christ, good shepherd of the sheep, you seek the lost and guide us into your fold. Feed us, and we shall be satisfied; heal us, and we shall be whole. Make us one with you, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

# WORD

# **FIRST READING**

A reading from Acts 4<sup>th</sup> chapter:

<sup>5</sup>The next day [the] rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is

> 'the stone that was rejected by you, the builders; it has become the cornerstone.'

<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

... Word of God, word of life. Thanks be to God.

### Psalm 23

<sup>1</sup>The LORD | is my shepherd; I shall not | be in want.

#### <sup>2</sup>The LORD makes me lie down | in green pastures and leads me be- | side still waters.

<sup>3</sup>You restore my | soul, O LORD, and guide me along right pathways | for your name's sake.

#### <sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me.

<sup>5</sup>You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.

#### <sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | LORD forever.

# SECOND READING

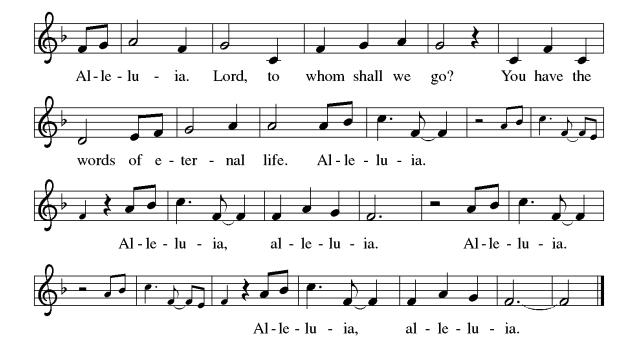
A reading from 1 John the 3<sup>rd</sup> chapter:

<sup>16</sup>We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

... Word of God, word of life. Thanks be to God.



#### **GOSPEL ACCLAMATION**

# GOSPEL

The Holy Gospel according to John the 10<sup>th</sup> chapter: **Glory to you**, **O Lord**.

[Jesus said:] <sup>11</sup>"I am the good shepherd. The good shepherd lays down his life for the sheep. <sup>12</sup>The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. <sup>13</sup>The hired hand runs away because a hired hand does not care for the sheep. <sup>14</sup>I am the good shepherd. I know my own and my own know me, <sup>15</sup>just as the Father knows me and I know the Father. And I lay down my life for the sheep. <sup>16</sup>I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. <sup>17</sup>For this reason the Father loves me, because I lay down my life in order to take it up again. <sup>18</sup>No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The gospel of the Lord. Praise to you, O Christ.

CHILDREN'S MESSAGE SERMON



5 Thou spreadst a table in my sight; thine unction grace bestoweth; and, oh, what transport of delight from thy pure chalice floweth! 6 And so, through all the length of days, thy goodness faileth never.Good Shepherd, may I sing thy praise within thy house forever.

Text: Henry W. Baker, 1821–1877 Music: ST. COLUMBA, Irish tune We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF INTERCESSION

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

A brief silence.

Shepherding God, gather your church whenever we wander from you and one another. Empower our church in ministries around the world to worship and serve alongside global companions as equal partners and coworkers in the gospel. Let us pray.

# Have mercy, O God.

Nurturing God, preserve the health of biomes and ecosystems. Inspire scientists, researchers, conservation organizations, and all people entrusted with the task of caring for creation, that we may be better stewards of the world around us. Let us pray.

# Have mercy, O God.

Almighty God, lead nations and communities to share resources, cooperate in solving conflicts, and listen to the wisdom of Indigenous peoples. Help all those with power to share it and to use such power for good. Let us pray. **Have mercy, O God.** 

Loving God, protect the very young and the very old, those living without housing, victims of domestic abuse, and all who live with chronic illness or compromised immune systems. Guide communities to actively care for people who are vulnerable (especially) Al DeMello, Christine Glass, Ed Costa, George Waghorn, Jeanette Renna, Kate, Steve Kasmar, Norm and Polly Cote, David Halvorson, Arthur and Barbara Searles, Karleen Erhardt, Richard Ball, Carol Clark and Sandy Bahr, Jose Alexis Marchan-Soteldo, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Jim Erhardt, Deloris Jay, Carole Rahn, DD Barker, Drew Ball, Wanda Howard. Let us pray.

# Have mercy, O God.

Gracious God, help this and all communities of faith to listen for your voice. Call us away from things that distract us from following you. Invite us to more deeply love and serve people who are lonely, isolated, and on the margins (especially) AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Share, ELCA World Hunger, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion, and others. Move us to love our neighbors as ourselves and to share in beloved community. Let us pray. **Have mercy, O God.** 

Here other intercessions may be offered.

Living God, we give thanks for our ancestors in faith (including Anselm of Canterbury and all who labored to help generations understand the good news of the gospel). Strengthen us to share the good news in our own day. Let us pray.

# Have mercy, O God.

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.** 

PEACE

MEAL

#### OFFERING



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#### **OFFERING PRAYER**

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. **Amen.** 

#### **GREAT THANKSGIVING**

#### DIALOGUE

The Lord be with you. **And also with you**.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

# PREFACE

It is indeed right, our duty and our joy,

that we should at all times and in all places

give thanks and praise to you, almighty and merciful God,

for the glorious resurrection of our Savior Jesus Christ,

the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,

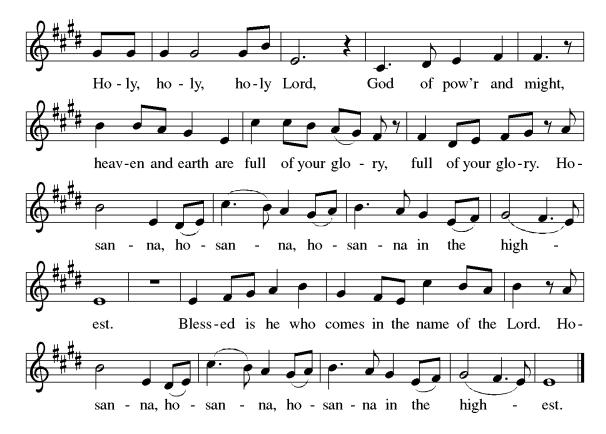
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,

with earth and sea and all their creatures,

and with angels and archangels, cherubim and seraphim,

we praise your name and join their unending hymn:



# THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey.

Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died.** 

# Christ is risen.

#### Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence. **Come, Holy Spirit.** 

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.** 

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.** 

Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

# COMMUNION

The body of Christ, given for you. **Amen.** The blood of Christ, shed for you. **Amen.** 



# PRAYER AFTER COMMUNION

Let us pray.

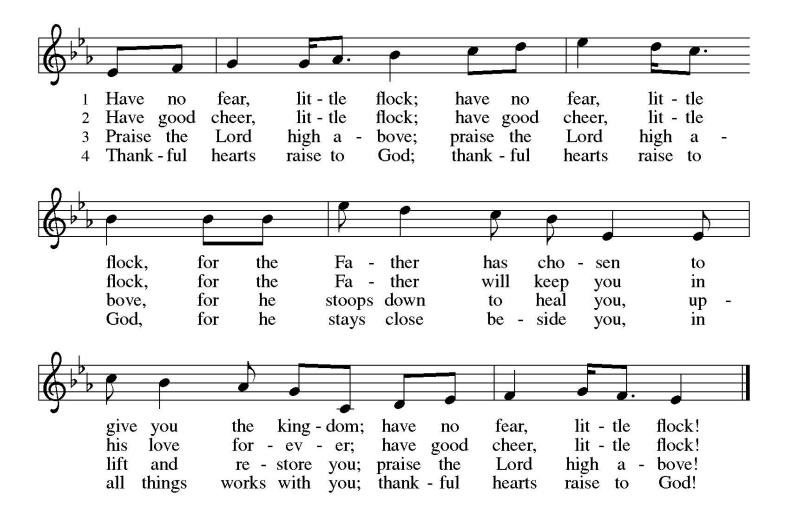
God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.** 

# ANNOUNCEMENTS

### BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. **Amen.** 





Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2–4 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930 Text and music © 1973 Concordia Publishing House.

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#### DISMISSAL

Go in peace. Serve the risen Lord. Thanks be to God.

POSTLUDE Have No Fear, Little Flock Interpreted by Jon Abrams

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# WORSHIP ASSISTANTS:

	April 21st 4th Sunday of Easter	April 28 <sup>th</sup> 5 <sup>th</sup> Sunday of Easter	May 5 <sup>th</sup> 6 <sup>th</sup> Sunday of Easter
Liturgist	T. Costa	Doreen Rinas	Seckinger
Reader	D. Cordts	M. Ball	D. Cordts
Ushers & Greeters	Neukams	Prestons	Balls
Altar	Retelle	R. Meldrum	M. Ball
Bread	D. Integlia	T. Costa	D. Cordts
Tech	D. Schur	R. Neukam	Duesing
Snacks	C. Halverson & D. Preston	Costa	R. Meldrum & Doreen Rinas
Lead Counter	D. Schur	Meldrum	D. Cordts