

# Easter

April 5, 2026

9:30 am



Welcome to worship. We are glad you are here to celebrate the resurrection of our Lord Jesus. It is a blessing to have you with us today. We hope you will stay for brunch. "Come and have breakfast." (John 21:12)

Ministers: All God's people at Messiah  
Rev. Karl Hester, Pastor  
Jon Abrams, Music Director

**PRELUDE**

**“Jesus Christ is Risen Today” ELW 365**

**WORDS OF WELCOME**

**EARLIEST CHRISTIAN LITURGY**

One: Christ is risen!

All: **Christ is risen, indeed!**

One: Christ is risen!

All: **Christ is risen, indeed!**

One: Christ is risen!

All: **Christ is risen, indeed!**



## Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## GREETING

One: The grace of our Lord Jesus Christ ✠, the love of God,  
and the communion of the Holy Spirit be with you all.

**All: And also with you.**

## PRAYER OF THE DAY

One: O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## THANKSGIVING FOR BAPTISM

In the name of ✠ the One who was, who is, and who is to come. **Amen.**

Baptized into Christ's death and resurrection,  
and called to live the baptized life,  
let us give thanks for the gifts of baptism.

*Water is poured into the font*

Holy God, we give you thanks for the waters of baptism,  
waters that make a people your own,  
that restore to wholeness, and empower us to be witnesses in your name. Baptized into you,  
O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism, waters that strengthen believers and give new life to beloved servants of your church; waters that extend your boundless love and cross barriers of our own making. Baptized into you, O Living One, **make us one as you are one.**

We give you thanks for the waters of baptism,  
waters that open the hearts of believers and give a voice in the night to those in captivity;  
waters that set your people on a new path, rejoicing in the Spirit's power.  
Baptized into you, O Living One, **make us one as you are one.**

Grant us grace, love, and life, O Living One, that our every day is shaped by these waters that give us our very lives in you. We ask this in the name of Jesus, the Crucified and Risen One.  
**Amen.**

**FIRST READING Acts 10:34-43, NRSVUE**

**34** Then Peter began to speak to [the people]: “I truly understand that God shows no partiality, **35** but in every people anyone who fears him and practices righteousness is acceptable to him. **36** You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. **37** That message spread throughout Judea, beginning in Galilee after the baptism that John announced: **38** how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. **39** We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, **40** but God raised him on the third day and allowed him to appear, **41** not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. **42** He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. **43** All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

**PSALM 118:1-2, 14-24**

<sup>1</sup> Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

<sup>2</sup> **Let Israel now declare,  
"God's mercy endures forever."**

<sup>14</sup> The Lord is my strength and my song,  
and has become my salvation.

<sup>15</sup> **Shouts of rejoicing and salvation echo in the tents of the righteous:  
"The right hand of the Lord acts valiantly!**

<sup>16</sup> The right hand of the Lord is exalted!  
The right hand of the Lord acts valiantly!"

<sup>17</sup> **I shall not die, but live,  
and declare the works of the Lord.**

<sup>18</sup> The Lord indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup> **Open for me the gates of righteousness;  
I will enter them and give thanks to the Lord.**

<sup>20</sup> "This is the gate of the Lord;  
here the righteous may enter."

<sup>21</sup> **I give thanks to you, for you have answered me  
and you have become my salvation.**

<sup>22</sup> The stone that the builders rejected  
has become the chief cornerstone.

<sup>23</sup> **By the Lord has this been done;  
it is marvelous in our eyes.**

<sup>24</sup> This is the day that the Lord has made;  
let us rejoice and be glad in it.

**SECOND READING Colossians 3:1-4, NRSVUE**

**3** So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. **2** Set your minds on the things that are above, not on the things that are on earth, **3** for you have died, and your life is hidden with Christ in God. **4** When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Please rise for the Gospel*

**GOSPEL ACCLAMATION**

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

One: The Holy Gospel according to Matthew, the 28<sup>th</sup> chapter.

**All: Glory to you, O Lord.**

**GOSPEL Matthew 28:1-10, NRSVUE**

**1** After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. **2** And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. **3** His appearance was like lightning and his clothing white as snow. **4** For fear of him the guards shook and became like dead men. **5** But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. **6** He is not here, for he has been raised, as he said. Come, see the place where he lay. **7** Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." **8** So they left the tomb quickly with fear and great joy and ran to tell his disciples. **9** Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. **10** Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

One: The Gospel of the Lord.

**All: Praise to you, O Christ.**

**CHILDREN'S MESSAGE**

**SERMON**

Pastor Karl Hester

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!

of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

## **RECEIVING MEMBERS**

Dear friends, we give thanks for the gift of baptism and for Deb and Mike, Liz, Eric and Sofie, one with us in the body of Christ, whom we welcome as new and renewed members into the life and ministry of this congregation.

Liz, Eric and Sofie Taveras have come to our congregation Zion Lutheran Church in Portland, CT.

Mike and Deb Scheetz have returned to renew their membership at Messiah after a time at Christ Church in Exeter, NH.

### **Address and Questions**

*The presiding minister addresses those being welcomed.*

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

*Those being welcomed respond.*

**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God, do you promise to support and pray for *Liz, Eric, Sofie, Mike and Deb and their* life in Christ?

**We do, and we ask God to help and guide us.**

One: Together we confess our faith in the words of the  
Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us welcome these sisters and brothers in Christ to this community of faith.

**We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.**

## **PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Risen savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you.

...God of grace, **hear our prayer.**

Life-giving god, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made.

...God of grace, **hear our prayer.**

Sovereign god, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving spirit to transform and redeem.

...God of grace, **hear our prayer.**

Gentle shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain (*especially*), Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Timothy Alexander, The Wurst Family, Shelly Stama, Eric Ball, Connor McCaffrey, Marc Bouchard, Jeffery Lindenberg, Jim Bellig, Diane Hazel, Phil Stinnett, Susan Poutre, Krista Seckinger, Carly King, Christine Covell, the Demello family, John and Wilma Minnick, Karma, Barbara Scholz, Carly Hoeni, Phil Nurmi, family and friends of the Cordts and Dunn Family, family and friends of Claudette Briere, family and friends of Robert Mittelstadt. Reveal yourself to them as the risen one.

...God of grace, **hear our prayer.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion.

...God of grace, **hear our prayer.**

Faithful god, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed.

...God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

Eternal one, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory.

...God of grace, **hear our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen savior.

**Amen**

**PEACE**

One: The peace of the Lord be with you always.

**All: And also with you.**

## PRESENTATION OF THE GIFTS

### OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

### GREAT THANKSGIVING

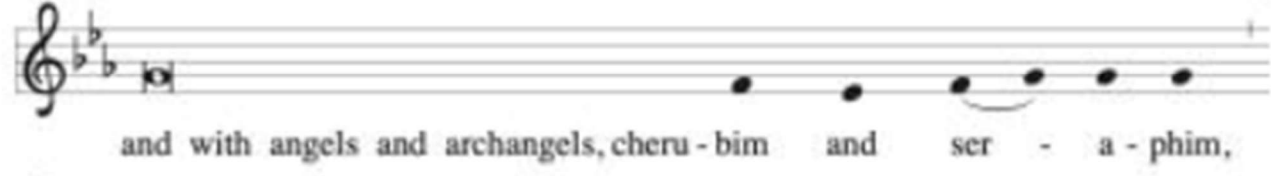
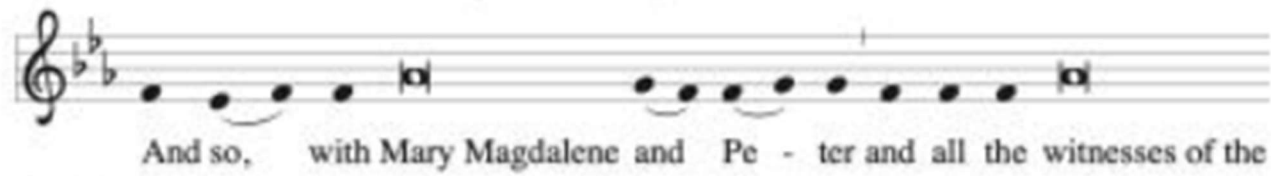
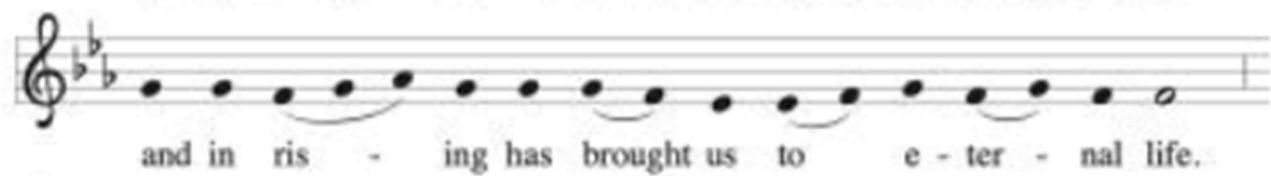
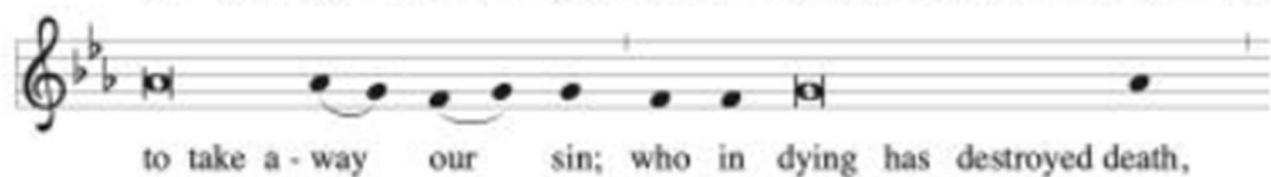
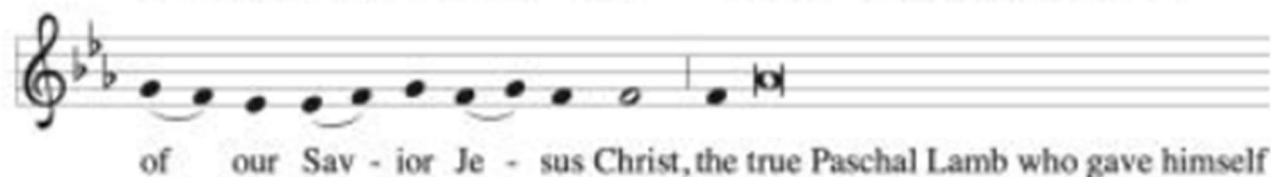
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'. The lyrics are in a simple, sans-serif font, and the musical notation uses a treble clef, a key signature of one sharp (F#), and a common time signature (C).



## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in the name of the



Lord. Ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy God, mighty and merciful,  
your people praise you, saying:  
Your mercy endures forever.

**Your mercy endures forever.**

By your promise  
you bound yourself to earth and all its creatures,  
granting them life and calling them to flourish,  
setting the sign of your bow in the clouds,  
the colors of your love and faithfulness.  
Your mercy endures forever.

**Your mercy endures forever.**

By your promise  
you bound yourself to your people of old,  
blessing them with family outnumbering the stars  
and calling them to be a blessing to others,  
showing them steadfast love in every generation  
and calling them to be a light to the nations.  
Your mercy endures forever.

**Your mercy endures forever.**

By your promise  
you joined us to Jesus, your Beloved,  
grafting us into your living Vine,  
and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember his life laid down and lifted up  
as we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Send your Holy Spirit upon us  
and these gifts of bread and wine.  
Bless us to be a blessing.  
Make us a sign of your faithfulness.  
Send us to tend and cherish the earth  
and to serve the world with mercy and love.

With all the saints in light,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, through Christ Jesus,  
in your Spirit, now and forever.

**Amen.**



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

## COMMUNION

COMMUNION HYMN

“Awake, My Heart, with Gladness” ELW 378



1 A - wake, my heart, with glad - ness, see what to - day is done;  
 2 Now hell, its prince, the dev - il, of all their pow'r are shorn;  
 3 This is a sight that glad - dens—what peace it does im - part!  
 4 Now I will cling for - ev - er to Christ, my Sav - ior true;  
 5 Christ brings me to the por - tal that leads to bliss un - told,



now, af - ter gloom and sad - ness, comes forth the glo - rious sun.  
 now I am safe from e - vil, and sin I laugh to scorn.  
 Now noth - ing ev - er sad - dens the joy with - in my heart.  
 my Lord will leave me nev - er, what - e'er he pass - es through.  
 where - on this rhyme im - mor - tal is found in script of gold:



My Sav - ior there was laid where our bed must be made  
 For Christ a - gain is free; in glo - rious vic - to - ry  
 No gloom shall ev - er shake, no foe shall ev - er take,  
 He rends death's i - ron chain; he breaks through sin and pain;  
 “Who there my cross has shared finds here a crown pre - pared;



when, as on wings in flight, we soar to realms of light.  
 he who is strong to save has tri - umphed o'er the grave.  
 the hope which God's own Son in love for me has won.  
 he shat - ters hell's grim thrall; I fol - low him through all.  
 who there with me has died shall here be glo - ri - fied.”

Text: Paul Gerhardt, 1607–1676; tr. John Kelly, 1833–1890, alt.  
 Music: AUF, AUF, MEIN HERZ, Johann Crüger, 1598–1662

COMMUNION HYMN

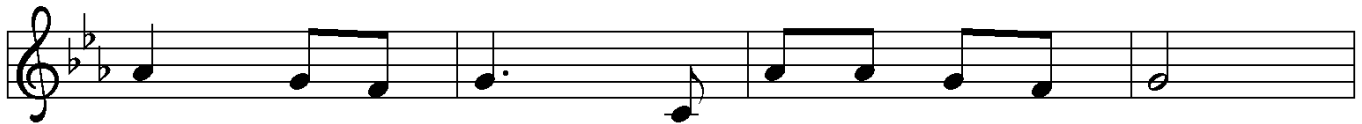
“Now the Green Blade Rises” ELW 379



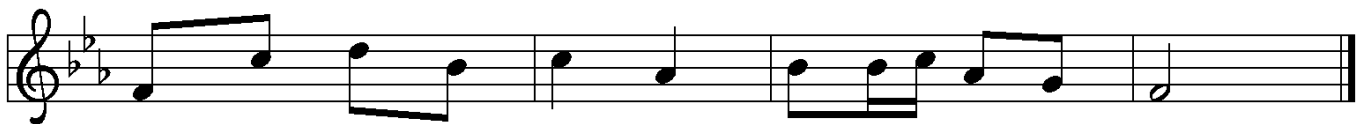
1 Now the green blade ris - es from the bur - ied grain,  
 2 In the grave they laid him, love by ha - tred slain,  
 3 Forth he came at Eas - ter like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that he would nev - er wake a - gain,  
 he that for three days in the grave had lain;  
 your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
 laid in the earth like grain that sleeps un - seen;  
 raised from the dead, my liv - ing Lord is seen;  
 fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

Text from *Oxford Book of Carols*, © Oxford University Press 1928. All rights reserved.

Duplication in any form prohibited without permission or valid license from copyright administrator.

COMMUNION HYMN

“Let Us Break Bread Together” ELW 471

1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

Text: African American spiritual  
Music: BREAK BREAD TOGETHER, African American spiritual

Now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

### SONG AFTER COMMUNION



A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -  
At last, Lord, your word of prom - ise ful - fill - ing, you let your



jar a tu sier - vo ir - se en paz. Por - que mis  
ser - vant go forth in free - dom and peace. With my own



o - jos han vis - to a tu Sal - va - dor, a quien has  
eyes I have seen the sal - va - tion you have pre -



pre - sen - ta - do an - te to - dos los pue - blos: . . .  
pared . . . in the sight of all of the peo - ples: a



luz pa - ra a - lum - brar a las na - cio - nes, y  
light that will re - veal you to the na - tions, and the



glo - ria de tu pue - blo Is - ra - el.  
glo - ry of your peo - ple Is - ra - el.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior. **Amen.**

## **POST COMMUNION BLESSING**

One: The body and blood of our Lord Jesus Christ ✠ strengthen you and keep you in his grace. **All: Amen**

## **POST COMMUNION PRAYER**

One: Living God,

**All: you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.**

## **BLESSING**

One: The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage. The Lord make his face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

**All: Amen.**

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*  
 where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

## GRACE FOR OUR SHARED MEAL

### DISMISSAL

One: Marked with the cross of Christ, go forth to love and  
serve the Lord.

All: **Thanks be to God.**

### POSTLUDE

“Christ has Risen, Alleluia” ELW 364

### Flower Dedications:

*Gail Pituck – In memory of loved ones*  
*Prudy Stinnett- Helene Burgert & Jeannette Stinnett*  
*Marge & Richard Ball – In memory of loved ones*  
*Mitchell’s – In memory of loved ones*  
*Mitchell’s – In memory of Sandy, Cindy and John*  
*Schurs – In memory of loved ones*  
*Mike Yensz – In memory of Terri*  
*Liz Taveras – In memory of Blademil*  
*The Costas – In memory of deceased loved ones*

***Thanks to all for today’s music!***

From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved.

Reprinted and streamed by permission through Augsburg Fortress Liturgies Annual License # SAS016608. OneLicense: A-731180. CCLI License 11467796

## WORSHIP ASSISTANTS:

*Thank you to all who faithfully give of their time, talents, and treasures to support the ministry of Messiah and to help us be able to worship and serve to the glory of God.*

<b>WORSHIP ASSISTANTS</b>	<b>April 5<sup>th</sup> Easter Sunday</b>	<b>April 12<sup>th</sup> 2<sup>nd</sup> Sunday of Easter</b>	<b>April 19<sup>th</sup> 3<sup>rd</sup> Sunday of Easter</b>
<b>Preacher/Presider</b>	<b>K. Hester</b>	<b>K. Hester</b>	<b>K. Hester</b>
<b>Liturgist</b>	<b>T. Costa</b>	<b>B. Mitchell</b>	<b>Doreen Rinas</b>
<b>Music Director</b>	<b>J. Abrams</b>	<b>J. Abrams</b>	<b>J. Abrams</b>
<b>Reader</b>	<b>David Rinas</b>	<b>L. Schur</b>	
<b>Greeters/Ushers</b>	<b>Neukams</b>	<b>Drakes</b>	<b>C. Hoeni &amp; L. Rosse</b>
<b>Altar</b>	<b>M. Ball</b>	<b>T. Drake</b>	<b>B. Scholz</b>
<b>Bread</b>	<b>D. Cordts</b>	<b>T. Costa</b>	<b>Schurs</b>
<b>Tech</b>	<b>D. Schur</b>	<b>R. Neukam</b>	<b>David Rinas</b>
<b>Snacks</b>	<b>Brunch</b>	<b>C. Halvorson</b>	<b>R. Meldrum &amp; Doreen Rinas</b>
<b>Lead Counter</b>	<b>D. Schur</b>	<b>B. Mitchell</b>	<b>B. Mitchell</b>