

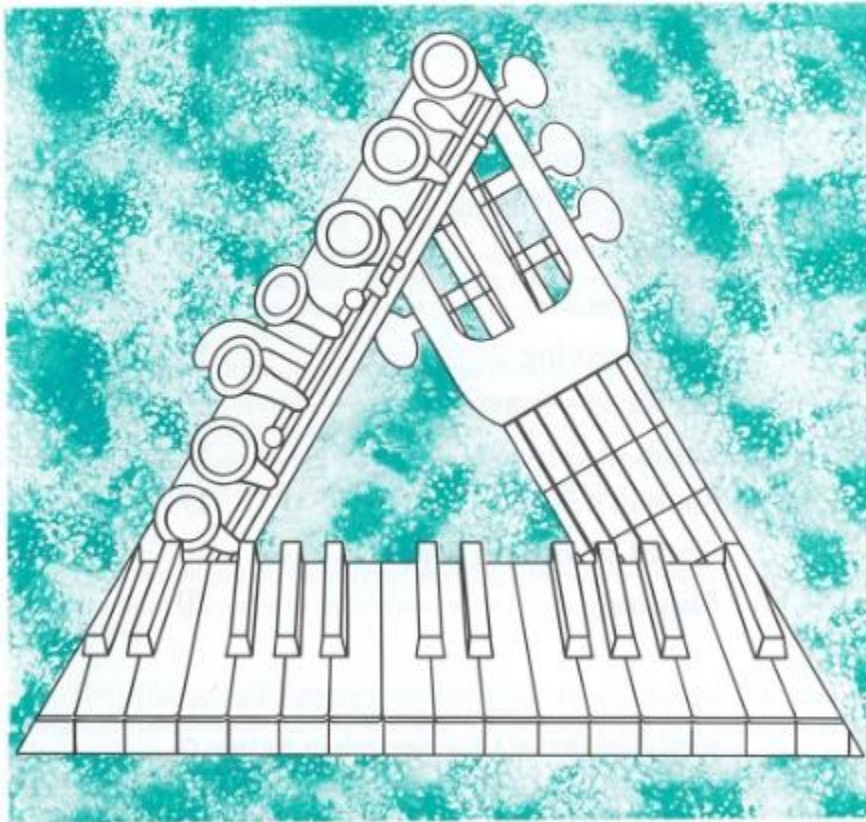
June 9, 2024 3rd Sunday after Pentecost

CHICAGO FOLK SERVICE

Complete Communion Celebration

Revised large print edition correlating with the service order
in the Lutheran Book of Worship

by Art Gorman



kjos Neil A. Kjos Music Company, Publisher



Messiah Lutheran Church
Amherst, NH

www.messiahnh.org
www.youtube.com/@MessiahNH

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THE CHICAGO FOLK SERVICE ORDER OF WORSHIP

PRELUDE **Softly and Tenderly Jesus is Calling** **Interpreted by Jon Abrams**

CFS page 4

WORDS OF WELCOME

GREETING

Leader: The Lord be with you.

Congregation:



Act of Reconciliation

Leader: Dear members of God's family, branded in baptism and united in Christ, let us come together honestly to tell God that we have not lived as we could and ask him to forgive us:

All: OUR FATHER, WE HAVE NOT FULFILLED THE HOPE IN WHICH YOU CREATED US. WE REPENT AND ASK YOUR MERCY THAT OUR SIN BE FORGIVEN AND OUR GUILT REMOVED.
HELP US TO LEARN FROM SCRIPTURE AND FROM ONE ANOTHER YOUR WILL FOR OUR LIVES, SO THAT WITH YOUR HELP WE CAN CLAIM THE INHERITANCE OF UNLIMITED FREEDOM WHICH YOU HAVE WILLED TO US THROUGH YOUR SON.
YOU CAME TO OUR WORLD IN JESUS. COME NOW TO US.

Leader: God our Father does care about us. He sent his son Jesus Christ to us, and for us Jesus gave his life. Anyone who is in Christ is a new creature. Old things have passed away and all things are new. And all things are of God who has reconciled us to himself through Jesus Christ, and who has entrusted to us the ministry of reconciliation.

PRAYER OF THE DAY

Leader: All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

Congregation: Amen

OPENING HYMN

Softly and Tenderly Jesus is Calling

ELW 608

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain
watch - ing for you and for me. "Come home, come home!
mer - cies for you and for me? Come home, come home!
par - don for you and for me. Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909
Music: THOMPSON, Will L. Thompson

DEACON'S PRAYER

Leader:

Leader:

Guitar: /D/ /G/ /A7/

Piano: 1

In peace let us pray to the Lord.

Detailed description: This block contains the musical notation for the first part of the 'Deacon's Prayer' by the Leader. It features a guitar part with a treble clef, key signature of two sharps (F# and C#), and a 4/4 time signature. The guitar part consists of a single melodic line with notes corresponding to the chords D, G, and A7. The piano part is written for both treble and bass staves. The treble staff has a key signature of two sharps and a 4/4 time signature, with a first ending bracket labeled '1'. The bass staff provides harmonic support with chords. The lyrics 'In peace let us pray to the Lord.' are written below the piano part.

Congregation:

Congregation:

Lord have mer - cy.

Detailed description: This block contains the musical notation for the congregation's part of the 'Deacon's Prayer'. It is written on a single treble staff with a key signature of two sharps and a 4/4 time signature. The melody is simple and consists of a single line of music. The lyrics 'Lord have mer - cy.' are written below the staff.

Leader:

Leader:

For the peace that is from a - bove and for our res - sur - rec - tion

2 Freely

Detailed description: This block contains the musical notation for the second part of the 'Deacon's Prayer' by the Leader. It features a guitar part with a treble clef, key signature of two sharps, and a 4/4 time signature. The guitar part consists of a single melodic line with notes corresponding to the chords D, DM7, D6, and DM7. The piano part is written for both treble and bass staves. The treble staff has a key signature of two sharps and a 4/4 time signature, with a second ending bracket labeled '2' and the word 'Freely'. The bass staff provides harmonic support with chords. The lyrics 'For the peace that is from a - bove and for our res - sur - rec - tion' are written below the piano part.

Congregation:

D G A7

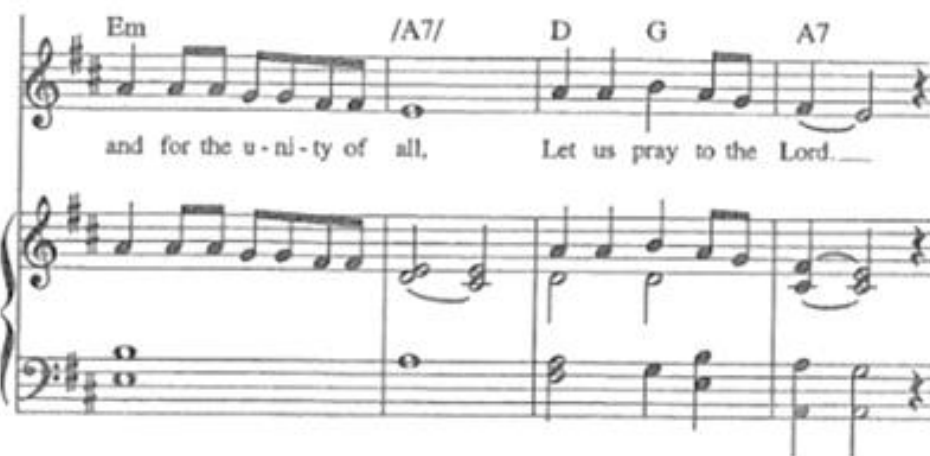
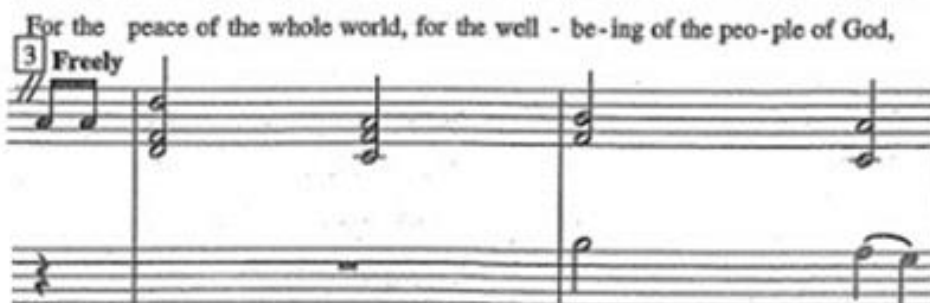
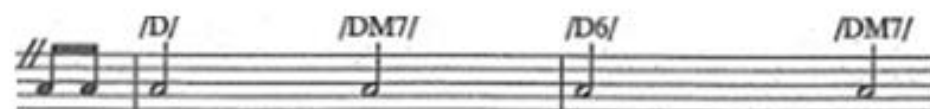
let us pray to the Lord.

Detailed description: This block contains the musical notation for the congregation's second part of the 'Deacon's Prayer'. It is written on a single treble staff with a key signature of two sharps and a 4/4 time signature. The melody is simple and consists of a single line of music. The lyrics 'let us pray to the Lord.' are written below the staff. Above the staff, the chords D, G, and A7 are indicated.

Congregation:



Leader:



Congregation:



For this ho-ly place and for those who in faith, de - vo-tion and fear of God

4 Freely

of - fer here their wor - ship and

Em

praise, Let us pray to the Lord.____

/A7/ D G A7

Congregation:

Lord____ have____ mer - cy.

Leader:

Help, save, streng-then and de-fend us, O God, by your grace.

5 Freely

Chords: /D/ /DM7/ /D6/ /DM7/ D G A7

Congregation:

A - men, a - men.

SONG OF PRAISE

Congregation:

1

Glo - ry be to God on high, praise to you most

Ho - ly! O Lord God, Heav'n - ly King

2a

God the Fa - ther Al - might - y! O Lord God,

Lamb of God, on - ly Son of the Fa - ther:

2b

Christ who takes a - way our sin, have mer - cy up -

3

on us. For you on - ly Lord, O Christ,

with the Ho - ly Spir - it, are most high

in the glo - ry of God the Fa - ther,

Glo - ry be to God on high! A - men.

Reader: The first lesson comes from Genesis the 3rd chapter:

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden.⁹But the LORD God called to the man, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit from the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent tricked me, and I ate.” ¹⁴The LORD God said to the serpent,

“Because you have done this,
cursed are you among all animals
and among all wild creatures;
upon your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and hers;
he will strike your head,
and you will strike his heel.”

Word of God, word of life.

Congregation: Thanks be to God.

Assisting Minister: This morning, we will speak portions of
Psalm 130 responsively

¹Out of the depths
I cry to you, O LORD;

²O LORD, hear my voice!
Let your ears be attentive to the voice of my supplication.

³If you were to keep watch over sins,
O LORD, who could stand?

⁴Yet with you is forgiveness,
in order that you may be feared.

⁵I wait for you, O LORD; my soul waits;
in your word is my hope.

⁶My soul waits for the Lord more than those who keep
watch for the morning,
more than those who keep watch for the morning.

⁷O Israel, wait for the LORD, for with the LORD there
is steadfast love;
with the LORD there is plentiful redemption.

⁸For the LORD shall redeem Israel
from all their sins.

Reader: The 2nd lesson comes from the 4th and 5th chapter of 2 Corinthians:

¹³Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life.

Congregation: Thanks be to God.

AL-LE-LU-LE, ALLELUIA

Congregation:

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff is labeled 'Refrain' and contains the lyrics 'Sing praise to the Lord, all the earth!'. The second staff contains 'Al - le - lu - le, Al - le - lu - ial' and is marked 'Fine' at the end. The third staff contains 'Play mu - sic to praise his name!'. The fourth staff contains 'Al - le - lu - le, Al - le - lu - ial (VERSE)' and ends with a double bar line and a repeat sign. The lyrics are written below the notes.

Refrain

Sing praise to the Lord, all the earth!

Al - le - lu - le, Al - le - lu - ial

Play mu - sic to praise his name!

Al - le - lu - le, Al - le - lu - ial (VERSE)

Verse:

- | | |
|---|---|
| 1. Our passover lamb is Christ,
Who banished the Angel of Death.
(Congregation sing refrain.) | 4. To Christ our heavenly king,
Give thanks for everything.
(Congregation sing refrain.) |
| 2. Our God made the earth for good,
And one day we all will rejoice.
(Congregation sing refrain.) | 5. He came to show us how
To live in the here and now.
(Congregation sing refrain.) |
| 3. We sing to the glory of the Lord,
Who set us free from our sins.
(Congregation sing refrain.) | 6. He suffered and died for us,
And one day he shall return.
(Congregation sing refrain.) |

Pastor: The gospel according to the 3rd chapter of the Gospel of Mark:

Congregation: Glory to you, O Lord.

[Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” ²²And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” ²³And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—³⁰for they had said, “He has an unclean spirit.”

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” ³³And he replied, “Who are my mother and my brothers?” ³⁴And looking at those who sat around him, he said, “Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother.”

This is the gospel of the Lord.

Congregation: Praise to you, O Christ.

CHILDREN’S MESSAGE

SERMON

1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!
 robed in flow'rs of bloom - ing
 bright the spar - kling stars on
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

CREED

Congregation:

1. We all be - lieve in one true
 2. (And) we be - lieve in Je - sus
 3. (And) we in the Ho - ly Ghost be -

God Mak - er of Earth and Heav -
 Christ, his Son our Lord and Sav -
 lieve, who Grace and Com - fort giv -

en, the Fa - ther who to
 lor, who with the Fa - ther
 eth, and with the Fa - ther

us in love, hath the name of
 e - qual might, hath pow'r and
 and the Son in e - ter - nal

chil - dren giv - en, He in
 glo - ry for - ev - er. Born of
 glo - ry liv - eth. Who all

soul and bod - y feeds us.
 Mar - y Vir - gin Moth - er
 Chris - tian peo - ple e - ven

All we need his hand pro -
 by the work - ing of the
 keeps in u - ni - ty of

3
 vides us, through all snares and
 Spir - it, he be - came our
 Spir - it, sins are tru - ly for -
 per - ils leads us sees no
 el - der broth - er, that Heav'n no
 giv - en through the Blest Re -
 4
 harm be - tides us.
 might in - her it.
 deem - er's mer - it.
 He cares for us by day and
 Was cru - ci - fied by sin - ners
 All flesh shall rise a - gain and
 night, all things are gov - erned by
 all, and raised by God to life
 we shall live with God e - ter -
 1. & 2.
 His might. And
 a - gain. And
 nal -
 3.
 ly.

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aiden, and Bede whom we commemorate today*). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. God of grace, **hear our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. God of grace, **hear our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling cooperation for the sake of the common good. God of grace, **hear our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness *especially* Al DeMello, Claudette Briere, Christine Glass, Ed Costa, George Waghorn, Jeanette Renna, Kate, Steve Kasmar, Norm and Polly Cote, David Halvorson, Arthur and Barbara Searles, Karleen Erhardt, Deloris Jay, Richard Ball, Carol Clark and Sandy Bahr, Jose Alexis Marchan-Soteldo, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Jim Erhardt, Carole Rahn, Drew Ball, Mike and Terri Yensz, Timothy Alexander, Robert Conway, Ed Costa Sr. The Wurst Family. With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. God of grace, **hear our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. God of grace, **hear our prayer.**

Your work is done in this place with our hands. Bless the ministries of this congregation AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Share, ELCA World Hunger, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion, and others, that we may embody your love for the world. God of grace, **hear our prayer.**

We pray for our New England Synod and for our new bishop. Bless our work together. Help us live in such a way that your house is not divided. Let our unity be an answer to Jesus' prayer and a witness to the world around us. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. God of grace, **hear our prayer.**

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord. **Amen.**

SHARING OF THE PEACE

The peace of Christ be with you.
And also with you.

Offertory

(While "Create in Me" is sung, offerings, including bread and wine are presented.)

CREATE IN ME**Congregation:**

2

Cre - ate in me a clean heart, O,

God, and re - new a right spir - it with - in me.

Cast me not a - way from your pres - ence and

take not your Ho - ly Spir - it from me. Re -

3

store un - to me the joy of your sal - va - tion, and up -

hold me with your spir - it free. Cre -

4

ate in me a clean heart, O God, and re -

new a right spir - it with - in me.

Leader:

Let us pray.

Congregation:

GRACIOUS FATHER, WE OFFER WITH JOY AND
THANKSGIVING WHAT YOU HAVE FIRST GIVEN US:
OURSELVES, OUR TIME AND OUR POSSESSIONS.
RECEIVE THEM FOR THE SAKE OF HIM WHO OF-
FERED HIMSELF FOR US, JESUS CHRIST, OUR LORD.

THANKSGIVING

Leader: The Lord be with you.

Congregation:



Leader: Lift up your hearts.

Congregation:



Leader: Give thanks to the Lord.

Congregation:



Leader: It is truly right and proper at all times and places to give our thanks to you, Lord, Holy Father, Almighty, Ever living God. Therefore, with angels and archangels and all the company of heav'n, we laud and magnify your glorious name evermore praising you and saying:

Congregation:





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Presiding Minister:

Father, you are holy indeed: all your actions show your mercy and love. You made us in your image and set us over your creation. Even when we had fallen under the spell of sin, you did not abandon us but offered a covenant of blessing for all people.

You rescued your chosen people, Israel, as a sign of the great deliverance to come.

You sent prophets to prepare the way.

And when the time had come, you sent your Son; born of Mary by the power of the Holy Spirit. In word and wonder he proclaimed your kingdom and was obedient to your will, even to giving his life. For us he was lifted up on the cross that we might know the power of his resurrection.

And that we might no longer live for ourselves, but for him, he promised his Holy Spirit to those who believe to comfort and guide us and make us children of you, his Father.

Father, through him and in his name we ask you, fill us with his Holy Spirit so that, until he comes again, we may remember him as he commanded us:

At supper, on the night he was betrayed, our Lord Jesus took some bread in his hands, and after giving thanks to you he broke it and gave it to his disciples and said, "Take this and eat. This is my body which is given for you."

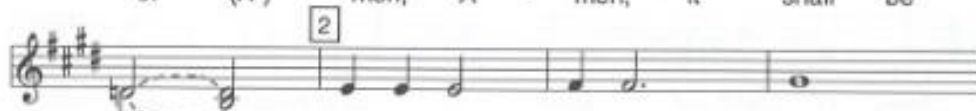
When the meal was ended, he took a cup of wine, and after giving thanks he gave it to them and said, "Take this, all of you, and drink from it. This is my blood of the new covenant which is shed for you and for all people so that sins might be forgiven. Do this to remember me, for I will not drink the fruit of the vine again until the day I drink the new wine in the Kingdom of God."

THE LORD'S PRAYER

Congregation:



1. Our Fa - ther who art in Heav -
 2. (On) Earth as it is in Heav -
 3. And for - give us our tres -
 4. Lead us not in - to temp -
 5. (For) thine is the king - dom and the
 6. (A-) men, A - men, it shall be



1. en, _____
 2. en, _____
 3. pass - es, _____
 4. ta - tion, _____
 5. pow - er, _____
 6. so, _____
- 1-6. Hal - low - ed be Thy Name.



1. Thy King - dom come, Thy will be _____
 2. Give us this day our dai - ly _____
 3. As we for - give those who tres - pass a -
 4. But de - liv - er us from _____
 5. And the glo - ry for - ev - er and
 6. A - men, A - men, it shall be _____



1. done, _____
 2. bread, _____
 3. gainst us, _____
 4. e - vil, _____
 5. ev - er, _____
 6. so, _____
- 1-6. Hal-low-ed be Thy Name.



2. On 6. Name.
 3. - 4.
 5. For
 6. A-

Leader:

(breaking the bread)

When we eat this bread we share the body of Christ.

(lifting the cup)

When we drink this cup we share the blood of Christ.

LAMB OF GOD

Congregation:

Christ, O Lamb of God, who takes a - way the
sin of the world, have mer - cy on us.

Christ, O Lamb of God,
who takes a - way the sin of the world, have mer - cy on
us.

Christ, O Lamb of
God, who takes a - way the sin of the world,
give us your peace.

COMMUNION HYMN

When Peace Like a River ELW 785



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888

Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

Presiding Minister: *(after all have received bread and wine)*
 The Lord Jesus Christ strengthen and keep us in his Grace.

All: AMEN.

V81A

SEND US FORTH IN PEACE

Leader: Lord, we have your peace.

Congregation:

2
Lord, we have your peace.

3
Lord, we have your peace. Lord, we have your

peace. Just as you said we have heard it,

Just as you lived we have felt it. Lord we have your

4a
peace. Sus - tain us in your peace, O Lord, as we

go to our sep' - rate worlds. Keep this peace with

4b
us as we try to love in our trou - bled worlds.

5

6
Send us forth in peace.

Send us forth in peace to be a light to show your

beau - ty for - ev - er.

ANNOUNCEMENTS

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BLESSING

Leader: The Lord be with you.

Congregation:



Leader: Bless we the Lord.

Congregation:



Leader: The Lord bless you and keep you.
The Lord make his face to shine upon you,
And be gracious unto you.
The Lord lift up his countenance upon you.
And give you peace,
In the name of the Father,
And of the Son,
And of the Holy Spirit.

Congregation:



SENDING HYMN In the Garden

VERSE

♩ = 134

C C7 F

1. I come to the gar - den a - lone, while the dew is still on the
 2. He speaks, and the sound of His voice is so sweet the birds hush their
 3. I'd stay in the gar - den with Him tho' the night a - round me be

ros - es; And the voice I hear, fall - ing on my ear, the Son of God dis - clos - es. And He
 sing - ing; And the mel - o - dy that He gave to me with - in my heart is ring - ing.
 fall - ing; But He bids me go, thro' the voice of woe; His voice to me is call - ing.

CHORUS

C G7/D G7 C E7

walks with me, and He talks with me, and He tells me I am His own; And the joy we share as we

14 Am C7/G F C/G G7 C

tar - ry there none oth - er has ev - er known.

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POSTLUDE Impromptu in D major / J. Abrams 2024

Leader: Go in peace. Serve the Lord.

Congregation: THANKS BE TO GOD.

V81A _____

WORSHIP ASSISTANTS:

	June 9th 3rd Sunday after Pentecost	June 16th 4th Sunday after Pentecost	June 23rd 5th Sunday after Pentecost
Liturgist	B. Mitchell	T. Costa	Doreen Rinas
Reader	David Rinas	Doreen Rinas	Duesing
Ushers & Greeters	De Noble & C. Hoeni	Schurs	Drakes
Altar	R. Meldrum	M. Ball	Drake
Bread	Schurs	T. Costa	D. Cordts
Tech	R. Neukam	D. Schur	R. Meldrum
Snacks	Schur & Pituck	R. Meldrum & Doreen Rinas	Wisneski
Lead Counter	B. Mitchell	Meldrum	D. Cordts