

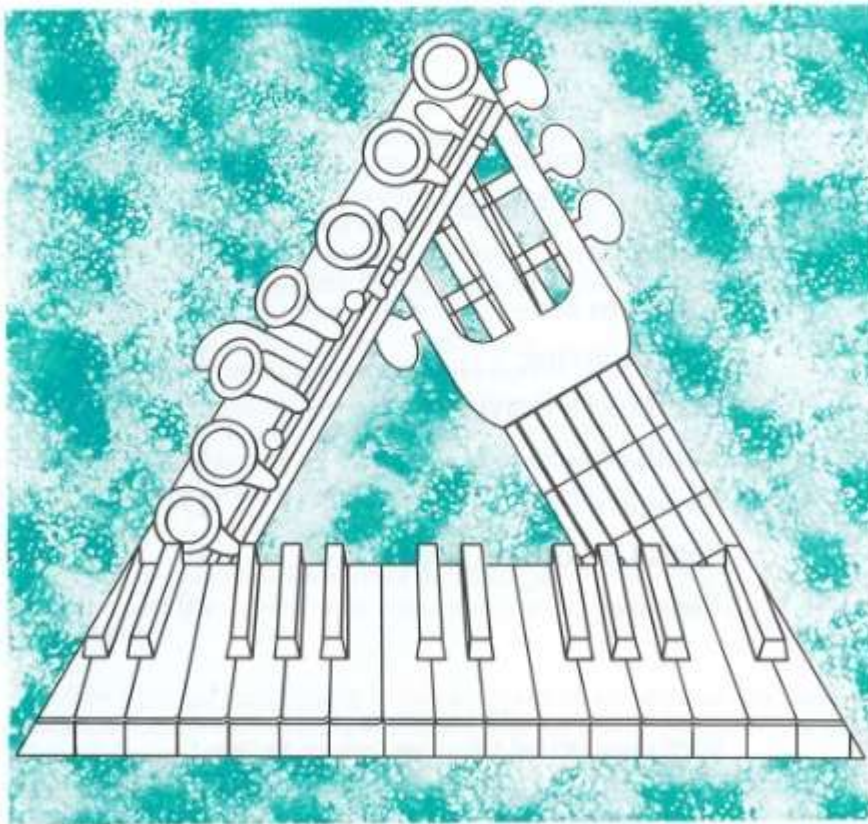
June 21, 2026 4<sup>th</sup> Sunday after Pentecost

# CHICAGO FOLK SERVICE

## Complete Communion Celebration

Revised large print edition correlating with the service order  
in the Lutheran Book of Worship

by Art Gorman



**kjos** Neil A. Kjos Music Company, Publisher



Messiah Lutheran Church  
Amherst, NH

[www.messiahnh.org](http://www.messiahnh.org)  
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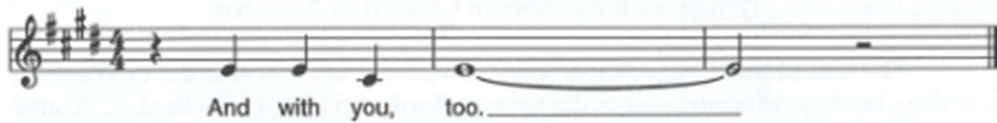
# THE CHICAGO FOLK SERVICE ORDER OF WORSHIP

## WORDS OF WELCOME

### GREETING

**Leader:** The Lord be with you.

**Congregation:**



### Act of Reconciliation

**Leader:** Dear members of God's family, branded in baptism and united in Christ, let us come together honestly to tell God that we have not lived as we could and ask him to forgive us:

**All:** OUR FATHER, WE HAVE NOT FULFILLED THE HOPE IN WHICH YOU CREATED US. WE REPENT AND ASK YOUR MERCY THAT OUR SIN BE FORGIVEN AND OUR GUILT REMOVED.  
HELP US TO LEARN FROM SCRIPTURE AND FROM ONE ANOTHER YOUR WILL FOR OUR LIVES, SO THAT WITH YOUR HELP WE CAN CLAIM THE INHERITANCE OF UNLIMITED FREEDOM WHICH YOU HAVE WILLED TO US THROUGH YOUR SON.  
YOU CAME TO OUR WORLD IN JESUS. COME NOW TO US.

**Leader:** God our Father does care about us. He sent his son Jesus Christ to us, and for us Jesus gave his life. Anyone who is in Christ is a new creature. Old things have passed away and all things are new. And all things are of God who has reconciled us to himself through Jesus Christ, and who has entrusted to us the ministry of reconciliation.

### 10,000 Reasons (Bless The Lord)

(as published by Capitol CMG Publishing)

Words and Music by  
Jonas Myrin and Matt Redman

**CHORUS 1a**

*J*=73

C G D/F# Em C G Dsus D

Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name. Sing like

C Em C D Em C D C/G G C/G G

*2nd time to Coda* ⊕

nev-er be-fore, O my soul; I'll wor-ship Your ho - ly name. The

**VERSE 1**

C G D Em C G D Em

sun comes up, it's a new day dawn-ing, it's time to sing Your song a - gain. What-

C G D Em

- ev - er may pass, and what - ev - er lies be - fore me,

C G Dsus D G C/G G C/G G

*Coda*

*D.S. al Coda* ⊕

let me be sing-ing when the eve - ning comes. Bless the You're

**VERSE 2**

C G D Em C G D Em

rich in love and You're slow to an-ger. Your name is great and Your heart is kind. For

26 C G D/F# Em



all Your good - ness, I will keep on sing - ing;

29 C G Dsus D G C/G G



Ten thou - sand rea - sons for my heart to find. Bless the

**CHORUS 1b**

C G D/F# Em C G Dsus D

(instr. repeat)



Lord, O my soul, O my soul; Wor - ship His ho - ly name. Sing like

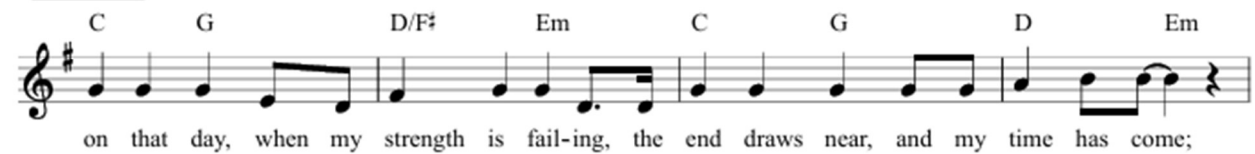
37 C Em C D Em C D G G



nev - er be - fore, O my soul; I'll wor - ship Your ho - ly name. And

**VERSE 3**

C G D/F# Em C G D Em



on that day, when my strength is fail - ing, the end draws near, and my time has come;

46 C G D/F# Em



Still, my soul will sing Your praise un - end - ing

49 C G Dsus D G C/G G



ten thou - sand years, and then for - ev - er - more! Bless the

**CHORUS 1b**

C G D/F# Em C G Dsus D



Lord, O my soul, O my soul; Wor-ship His ho - ly name. Sing like

57 C Em C D Em C D G



nev - er be - fore, O my soul; I'll wor-ship Your ho - ly name. Bless the

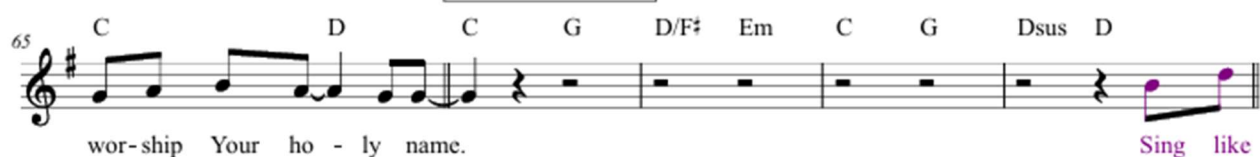
61 C D Em C D Em TAG



wor-ship Your ho - ly name, wor-ship Your ho - ly name, Lord, I'll

**INSTRUMENTAL**

65 C D C G D/F# Em C G Dsus D



wor-ship Your ho - ly name. Sing like

**ENDING**

C Em C D Em C D Em



nev - er be - fore, O my soul; I'll wor-ship Your ho - ly name,

74 C D Em C D G



wor-ship Your ho - ly name, wor-ship Your ho - ly name.

## PRAYER OF THE DAY

Leader: Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

**Congregation:** Amen

### DEACON'S PRAYER

Leader: In peace let us pray to the Lord.

**Congregation:**



Leader: For the peace that is from above and for our resurrection, let us pray to the Lord.

**Congregation:**



Leader: For the peace of the whole world, for the well-being of the people of God, and for the unity of all, let us pray to the Lord.

**Congregation:**



Leader: For this holy place and for those who in faith, devotion, and fear of God offer here their worship and praise, let us pray to the Lord.

**Congregation:**



Leader: Help, save, strengthen and defend us, O God, by your grace.

**Congregation:**



## SONG OF PRAISE

### Congregation:

1

Glo - ry be to God on high, praise to you most

Ho - ly! O Lord God, Heav'n - ly King

2a

God the Fa - ther Al - mighty - y!

O Lord God,

Lamb of God, on - ly Son of the Fa - ther:

2b

Christ who takes a - way our sin, have mer - cy up -

3

on us, For you on - ly Lord, O Christ,

with the Ho - ly Spir - it, are most high

In the glo - ry of God the Fa - ther,

Glo - ry be to God on high! A - men.

## FIRST READING

Reader: The first lesson comes from the 20<sup>th</sup> chapter of Jeremiah:

<sup>7</sup> O Lord, you have enticed me, and I was enticed;  
you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

<sup>8</sup> For whenever I speak, I must cry out;

I must shout, "Violence and destruction!"

For the word of the Lord has become for me  
a reproach and derision all day long.

<sup>9</sup> If I say, "I will not mention him  
or speak any more in his name,"

then within me there is something like a burning fire shut up in my bones;

I am weary with holding it in, and I cannot.

<sup>10</sup> For I hear many whispering: "Terror is all around!

Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed,

and we can prevail against him

and take our revenge on him."

<sup>11</sup> But the Lord is with me like a terrifying warrior;

therefore my persecutors will stumble,

and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

<sup>12</sup> O Lord of hosts, you test the righteous;

you see the heart and the mind;

let me see your retribution upon them,

for to you I have committed my cause.

<sup>13</sup> Sing to the Lord; praise the Lord!

For he has delivered the life of the needy from the hands of evildoers.

Word of God, word of life.

**Congregation:** Thanks be to God.

## PSALM

Assisting Minister: This morning, we will read Psalm 69:7-10, 16-18 responsively.

<sup>7</sup> Surely, for your sake I have suffered reproach,  
and shame has covered my face.

<sup>8</sup> **I have become a stranger to my own kindred,  
an alien to my mother's children.**

<sup>9</sup> Zeal for your house has eaten me up;  
the scorn of those who scorn you has fallen upon me.

<sup>10</sup> **I humbled myself with fasting,  
but that was turned to my reproach.**

<sup>16</sup> Answer me, O Lord, for your love is kind;  
in your great compassion, turn to me.

<sup>17</sup> **Hide not your face from your servant;  
be swift and answer me, for I am in distress.**

<sup>18</sup> Draw near to me and redeem me;  
because of my enemies deliver me.

## SECOND READING

Reader: The 2nd lesson comes from the 6th chapter of Romans:

<sup>1b</sup> Should we continue in sin in order that grace may increase? <sup>2</sup> By no means! How can we who died to sin go on living in it? <sup>3</sup> Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

<sup>5</sup> For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup> We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. <sup>7</sup> For whoever has died is freed from sin. <sup>8</sup> But if we died with Christ, we believe that we will also live with him. <sup>9</sup> We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup> The death he died, he died to sin once for all, but the life he lives, he lives to God. <sup>11</sup> So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Word of God, word of life.

**Congregation:** Thanks be to God.

## AL-LE-LU-LE, ALLELUIA

### Congregation:

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff is labeled 'Refrain' and contains the lyrics 'Sing praise to the Lord, all the earth!'. The second staff is labeled 'Fine' and contains the lyrics 'Al - le - lu - le, Al - le - lu - ia!'. The third staff contains the lyrics 'Play mu - sic to praise his name!'. The fourth staff contains the lyrics 'Al - le - lu - le, Al - le - lu - ia! (VERSE)'. The music is written in a simple, accessible style suitable for a congregation.

### Verse:

1. Our passover lamb is Christ,  
Who banished the Angel of Death.  
(Congregation sing refrain.)
2. Our God made the earth for good,  
And one day we all will rejoice.  
(Congregation sing refrain.)
3. We sing to the glory of the Lord,  
Who set us free from our sins.  
(Congregation sing refrain.)
4. To Christ our heavenly king,  
Give thanks for everything.  
(Congregation sing refrain.)
5. He came to show us how  
To live in the here and now.  
(Congregation sing refrain.)
6. He suffered and died for us,  
And one day he shall return.  
(Congregation sing refrain.)

## GOSPEL

Pastor: The gospel according to the 10<sup>th</sup> chapter of Matthew:

**Congregation: Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup> “A disciple is not above the teacher nor a slave above the master; <sup>25</sup> it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup> “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. <sup>27</sup> What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. <sup>28</sup> Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup> And even the hairs of your head are all counted. <sup>31</sup> So do not be afraid; you are of more value than many sparrows.

<sup>32</sup> “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, <sup>33</sup> but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup> “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

<sup>35</sup> For I have come to set a man against his father,  
and a daughter against her mother,

and a daughter-in-law against her mother-in-law,

<sup>36</sup> and one’s foes will be members of one’s own household.

<sup>37</sup> “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, <sup>38</sup> and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup> Those who find their life will lose it, and those who lose their life for my sake will find it.”

This is the gospel of the Lord.

**Congregation:**

**Praise to you, O Christ.**

**CHILDREN’S MESSAGE**

**SERMON**



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

## CREED

### Congregation:

1



1. We all be - lieve in one true  
2. (And) we be - lieve in Je - sus  
3. (And) we in the Ho - ly Ghost be -



God Mak - er of Earth and Heav -  
Christ, his Son our Lord and Sav -  
lieve, who Grace and Com - fort giv -



en, the Fa - ther who to  
ior, who with the Fa - ther  
eth, and with the Fa - ther



us in love, hath the name of  
e - qual might, hath pow'r and  
and the Son in e - ter - nal

2



chil - dren giv - en, He in  
glo - ry for - ev - er. Born of  
glo - ry liv - eth. Who all



soul and bod - y feeds us,  
Mar - y Vir - gin Moth - er  
Chris - tian peo - ple e - ven



All we need his hand pro -  
by the work - ing of the  
keeps in u - ni - ty of

vides us, through all snares and  
 Spir - it, he be - came our  
 Spir - it, sins are tru - ly for -  
 per - ils leads us sees no  
 el - der broth - er, that Heav'n we  
 giv - en through the Blest Re -  
 harm be - tides us.  
 might in - her it.  
 deem - er's mer - it.  
 He cares for us by day and  
 Was cru - ci - fied by sin - ners  
 All flesh shall rise a - gain and  
 night, all things are gov - erned by  
 all, and raised by God to life  
 we shall live with God e - ter -  
 His might. And  
 a - gain. And  
 nal - ly.  
 ly.

**The Prayers** *(Following each intercession, the congregation may respond, "Hear our prayer," to the leader's cue, "Lord, in your mercy.")*

## PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Life-giving God, you have called your people to lose their lives for Jesus' sake. Strengthen your church to follow you in the face of difficulty. God of grace, **hear our prayer.**

Creator God, you know every sparrow that falls to the ground. Protect migrating birds, endangered species, and their natural habitats. Empower us to care for your creation. God of grace, **hear our prayer.**

Sovereign God, you call us to act justly and love mercy. Protect those with marginalized identities to whom we have not shown the abounding love of Jesus. Bring an end to oppression and bigotry in all forms. God of grace, **hear our prayer.**

Sustaining God, you promise to provide for us. Help those living with disability. Comfort those experiencing any sort of illness or suffering (*especially*). Ed Costa, Norm and Polly Cote, Deloris Jay, Carol Clark, Elia Herlinda Soteldo Cuica, Kayann Laughlin, Timothy Alexander, The Wurst Family, Shelly Stama, Eric Ball, Marc Bouchard, Jeffery Lindenberg, Jim Bellig, Diane Hazel, Phil Stinnett, Susan Poutre, Krista Seckinger, Carly King, Christine Covell, the Demello family, John Minnick, Barbara Scholz, Pamela English, John and Lynn, Angela Hester, Parker Watkins, Jean, Quinley Mae Turner, and Murphy. God of grace, **hear our prayer.**

You invite all people to your table of grace. Make this a community of radical hospitality where all feel loved and celebrated. Show us how to better welcome visitors and bless the ministries of hospitality in this place such as ELCA World Hunger and our local food pantries including Share, bless the efforts of AMMPARO, the ELCA congregations of the New Hampshire conference, Habitat for Humanity, Lutheran Disaster Response, Sleep in Heavenly Peace, Family Promise of Southern New Hampshire, Border Servant Corps, His mansion. God of grace, **hear our prayer.**

Empowering God, strengthen us to live out our diverse callings. We pray especially for fathers and father figures, that they show your compassion and care. We pray for all for whom this day is difficult or painful. God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

Faithful God, we give thanks for saints (*like Onesimos Nesib*) who have claimed their baptismal promises. May we follow their example of faith and service. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

### The Sharing of the Peace

Leader: The Peace of Christ be with you.

**All:** And with you, too.

## OFFERING

### Offertory

*(While "Create in Me" is sung, offerings, including bread and wine are presented.)*

### CREATE IN ME

#### Congregation:

2  
Cre - ate in me a clean heart, O,  
God, and re - new a right spir - it with - in me.\_\_\_\_  
Cast me not a - way from your pres - ence and  
take not your Ho - ly Spir - it from me.\_\_\_\_ Re -  
3  
store un - to me the joy of your sal - va - tion, and up -  
hold me with your spir - it free.\_\_\_\_ Cre -  
4  
ate in me a clean heart, O God, and re -  
new a right spir - it with - in me.\_\_\_\_

Leader:

Let us pray.

#### Congregation:

GRACIOUS FATHER, WE OFFER WITH JOY AND THANKSGIVING WHAT YOU HAVE FIRST GIVEN US: OURSELVES, OUR TIME AND OUR POSSESSIONS. RECEIVE THEM FOR THE SAKE OF HIM WHO OFFERED HIMSELF FOR US, JESUS CHRIST, OUR LORD.

## THANKSGIVING

Leader: The Lord be with you.

Congregation:



1b

And with you, too.

Leader: Lift up your hearts.

Congregation:



1c

We lift them up to God.

Leader: Give thanks to the Lord.

Congregation:



2

It is good and right to do.

Leader: It is truly right and proper at all times and places to give our thanks to you, Lord, Holy Father, Almighty, Ever living God. Therefore, with angels and archangels and all the company of heav'n, we laud and magnify your glorious name evermore praising you and saying:

Congregation:



5

Ho - ly, Ho - ly, Ho - ly Lord, God of



Hosts. Heav'n and earth are full of your glo - ry.



6

Glo - ry be to you, O Lord most high.

Blest is he who comes in the name of the Lord. \_\_\_\_\_

Blest is he who comes in the name of the Lord. Ho -

san - nah in the high - est! \_\_\_\_\_

#### Presiding Minister:

Father, you are holy indeed: all your actions show your mercy and love.

You made us in your image and set us over your creation. Even when we had fallen under the spell of sin, you did not abandon us but offered a covenant of blessing for all people.

You rescued your chosen people, Israel, as a sign of the great deliverance to come.

You sent prophets to prepare the way.

And when the time had come, you sent your Son; born of Mary by the power of the Holy Spirit. In word and wonder he proclaimed your kingdom and was obedient to your will, even to giving his life. For us he was lifted up on the cross that we might know the power of his resurrection.

And that we might no longer live for ourselves, but for him, he promised his Holy Spirit to those who believe to comfort and guide us and make us children of you, his Father.

Father, through him and in his name we ask you, fill us with his Holy Spirit so that, until he comes again, we may remember him as he commanded us:

At supper, on the night he was betrayed, our Lord Jesus took some bread in his hands, and after giving thanks to you he broke it and gave it to his disciples and said, "Take this and eat. This is my body which is given for you."

When the meal was ended, he took a cup of wine, and after giving thanks he gave it to them and said, "Take this, all of you, and drink from it. This is my blood of the new covenant which is shed for you and for all people so that sins might be forgiven. Do this to remember me, for I will not drink the fruit of the vine again until the day I drink the new wine in the Kingdom of God."



Leader:

*(breaking the bread)*

When we eat this bread we share the body of Christ.

*(lifting the cup)*

When we drink this cup we share the blood of Christ.

## LAMB OF GOD

Congregation:




Christ, O Lamb of God, who takes a - way the



sin of the world, — have mer - cy on us.



Christ, O Lamb of God,



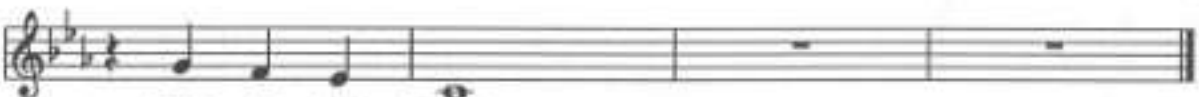
who takes a - way the sin of the world, — have mer - cy on



us. Christ, O Lamb of



God, who takes a - way the sin of the world, —



give us your peace.

COMMUNION HYMN ACS 981 All Who Are Thirsty

Leader All

All who are thirst - y, come to the wa-ters. All who are hun - gry,

come here and eat. All who are thirst - y, come to the wa-ters.

All who are thirst - y,

There's e - nough for all.

Text: Brian Wentzel, b. 1979

Music: ALL WHO ARE THIRSTY, Brian Wentzel

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ELW 461 All Who Are Hungry, Gladly Gather

1 All who hun-ger, gath-er glad - ly; ho - ly man-na is our bread.  
2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.

Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest-less - ness and roam-ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.

You that yearn for days of full-ness, all a - round us is our food.  
We that once were lost and scat-tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993  
Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825; arr. hymnal version  
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**Presiding Minister:** *(after all have received bread and wine)*  
The Lord Jesus Christ strengthen and keep us in his Grace.

**All:** AMEN.

VS1A

## SEND US FORTH IN PEACE

Leader: Lord, we have your peace.

Congregation:

2

Lord, we have your peace.

3

Lord, we have your peace. Lord, we have your

peace. Just as you said we have heard it,

Just as you lived we have felt it. Lord we have your

4a

peace. Sus - tain us in your peace, O Lord, as we

go to our sep' - rate worlds. Keep this peace with

4b

us as we try to love in our trou - bled worlds.

5

—

6

Send us forth in peace.

Send us forth in peace to be a light to show your

beau - ty for - ev - er.

## ANNOUNCEMENTS

### BLESSING

Leader: The Lord be with you.

Congregation:



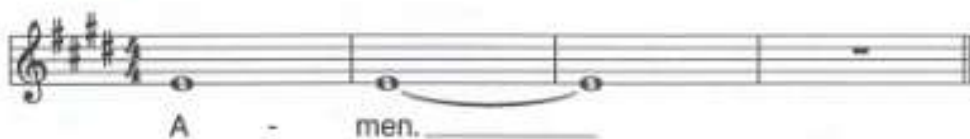
Leader: Bless we the Lord.

Congregation:



Leader: The Lord bless you and keep you.  
The Lord make his face to shine upon you,  
And be gracious unto you.  
The Lord lift up his countenance upon you.  
And give you peace,  
In the name of the Father,  
And of the Son,  
And of the Holy Spirit.

Congregation:





- 1 "I was there to hear your born-ing cry, I'll be there when you are old.  
 2 "When you heard the won-der of the Word I was there to cheer you on;  
 3 "In the mid-dle a - ges of your life, not too old, no lon - ger young,



I re - joiced the day you were bap-tized to see your life un - fold.  
 you were raised to praise the liv - ing Lord, to whom you now be - long.  
 I'll be there to guide you through the night, com-plete what I've be - gun.



I was there when you were but a child, with a faith to suit you well;  
 If you find some-one to share your time and you join your hearts as one,  
 When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



in a blaze of light you wan-dered off to find where de-mons dwell."  
 I'll be there to make your vers - es rhyme from dusk till ris - ing sun."  
 I'll be there as I have al - ways been, with just one more sur - prise."



- 4 "I was there to hear your born-ing cry, I'll be there when you are old.



I re - joiced the day you were bap-tized to see your life un - fold."

**Leader:** Go in peace. Serve the Lord.

**Congregation:** THANKS BE TO GOD.

V81A

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## **WORSHIP LEADERS**

### **Presiding Minister**

Pastor Karl Hester

### **Music Director**

Jon Abrams

### **Assisting Minister**

Karla Seckinger

### **Reader**

Deanna Cordts

### **Technology**

Kenneth Duesing

### **Altar**

Roberta Ede

### **Bread**

Schurs

## Announcements:

**Please RSVP for our June 27 event celebrating Pastor Karl's 25<sup>th</sup> Ordination Anniversary and the sending event for the sabbatical time.** You can RSVP on the church Facebook page or on the clipboard in the narthex. Thank you. We hope you can join us. There are save the date cards with information on the round table in the narthex.

**This morning we welcome LaTonya Muccioli** who is the new executive director of Family Promise of Southern New Hampshire. It is a blessing to partner with Family Promise in this new chapter of their loving and faithful service.

**Our next Family Promise Meal is Monday, July 6<sup>th</sup>**

**As part of our ongoing BHAG efforts,** we serve a meal at Family Promise of Southern New Hampshire. We plan on serving Sloppy Joe Cornbread Casserole, salad, and 4<sup>th</sup> of July dessert for the residents at the former Infant Jesus School on 3 Crown Street in Nashua. *You can participate by:*

- **Baking and bringing food to church by Monday, July 6<sup>th</sup> by 4:00 pm.** Sign-up and copies of the recipe in the narthex.
- **Heat and serve the meal (4:45 - 7:15 on Monday, July 7<sup>th</sup>).** We are looking for 3-5 people to come to Nashua to the Infant Jesus School. If you have any questions, please reach out to Michelle Alvarez.

**We will be collecting food for SHARE** the items for **June:** Condiments, Cooking Sauces & Seasonings, Cooking Oil, Pasta Sauce, Tomato Sauce, Tomato Paste, Diced Tomatoes.

**Special Offering:** Our focus for April-June will be ELCA World Hunger.

**LOVE TEAM: Next deadline July 1.** If 3 members of Messiah volunteer for a non-profit and would like to support it financially, please fill out the General Application, which is on a church bulletin board. If 3 Messiah members would like to participate in a new ministry, fill out the Special Application, also found on the bulletin board. Please email the application to doreen.rinas@gmail.com.

**The next Beer and Hymns is on Wednesday, July 1<sup>st</sup>** at Union Coffee at Milford starting at 6:00. You are warmly invited to join the gathered saints from Church of Our Saviour for a time of singing and fellowship.

**Messiah will be selling cotton candy at the Amherst July 4<sup>th</sup> celebration once again.** We will be selling from approximately 9:30 - 12:30 at the Amherst Green. Please contact Kenneth Duesing if you are able to help. Thanks, Kenneth

